

RESOLUTION NO. 35-19

**COUNCIL OF THE CHEROKEE NATION**

**A RESOLUTION AUTHORIZING CHEROKEE NATION WAREHOUSE  
TO DONATE SURPLUS OFFICE EQUIPMENT TO NATIVE AMERICAN  
FELLOWSHIP, INC. IN NOWATA COUNTY**

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people;

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

**WHEREAS**, the Cherokee Nation Warehouse has the following equipment in its inventory that has been deemed surplus:

CN# 4036	NO Dumping signs, set of 18
CN # 015257	Storage Cabinets
CN# 68216	4Drw Black File Cabinet
CN# 68409	4Drw Black File Cabinet
CN# 76136	1999Ford LF Boom Truck
CN# 61405	Metal File Cart

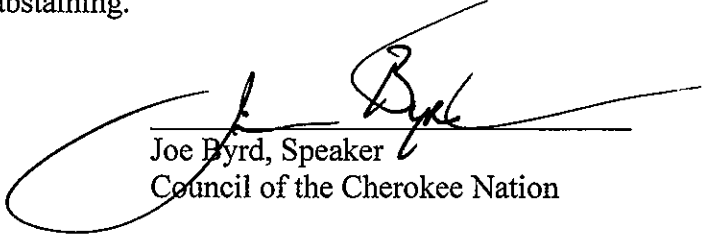
**WHEREAS**, the Cherokee Nation Warehouse desires to donate this equipment in "as- is" condition.

**WHEREAS**, the Native American Fellowship, Inc. located within the Cherokee Nation jurisdictional boundaries, operates on limited funds and the donation of this equipment would benefit them greatly.

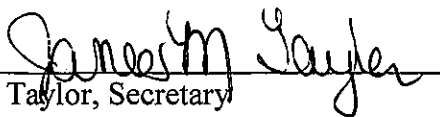
**BE IT RESOLVED BY THE CHEROKEE NATION**, that the Tribal Council hereby authorizes Cherokee Nation Warehouse to donate this surplus office equipment to Native American Fellowship, Inc. in Nowata County as set out above.

**CERTIFICATION**

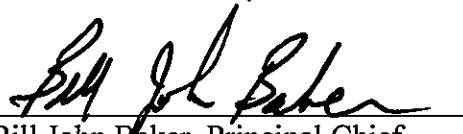
The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 12<sup>th</sup> day of August, 2019, having 17 members present, constituting a quorum, by the vote of 17 yea; 0 nay; 0 abstaining.

  
Joe Byrd, Speaker  
Council of the Cherokee Nation

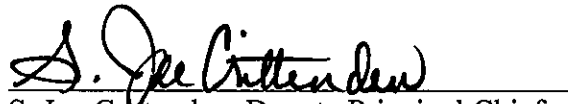
**ATTEST:**

  
\_\_\_\_\_  
Janees Taylor, Secretary  
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 13<sup>th</sup> day of August, 2019.

  
\_\_\_\_\_  
Bill John Baker, Principal Chief  
Cherokee Nation

**ATTEST:**

  
\_\_\_\_\_  
S. Joe Crittenden, Deputy Principal Chief  
Cherokee Nation

# Cherokee Nation Act/Resolution Proposal Form

Act       Resolution

**ADMINISTRATIVE  
CLEARANCE**

**Dept/Program:** \_\_\_\_\_

**TITLE:** Resolution to donate surplus equipment to the Native American Fellowship, Inc. in Nowata County

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Executive Director:**

**DEPARTMENT CONTACT:** John Walls

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Treasurer: (Required:  
Grants/Contracts/Budgets)**

ARC      7/2/19

**RESOLUTION PRESENTER:** Jamie Cole

**COUNCIL SPONSOR:** Victoria Vazquez

**NARRATIVE:**

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Government Resources:**

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Administration Approval:**

Pete John Baker      7/3/19

**LEGISLATIVE CLEARANCE:**

**Legal & Legislative Coordinator:**

S. Duke      7/3/19

JUL 3 '19 AM 8:27

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Standing Committee & Date:**

Executive + Finance      7/16/19

**Chairperson:**

Taylor

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Returned to Presenter:** \_\_\_\_\_

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

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