

**RESOLUTION NO. 24-24**

**COUNCIL OF THE CHEROKEE NATION**

**A RESOLUTION AUTHORIZING CHEROKEE NATION TO DONATE ITEMS TO  
CHEROKEE NATION BUSINESSES**

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people;

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

**WHEREAS**, the Cherokee Nation has the following vehicle in its inventory that has been deemed appropriate for continued use by the Cherokee Nation Businesses.


|   | Item                              | VIN Number        |
|---|-----------------------------------|-------------------|
| 1 | 2024 VOLVO VNREG64300 Water Truck | 4V5WC9KN8RN626023 |

**WHEREAS**, the Cherokee Nation desires to donate this item in “as-is” condition and transfers all existing warranties to Cherokee Nation Businesses.

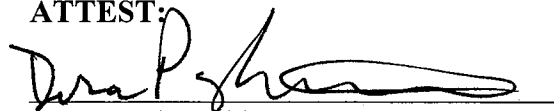
**BE IT RESOLVED BY THE CHEROKEE NATION**, that the Tribal Council hereby authorizes Cherokee Nation to donate this vehicle to Cherokee Nation Businesses as set out above.

**CERTIFICATION**

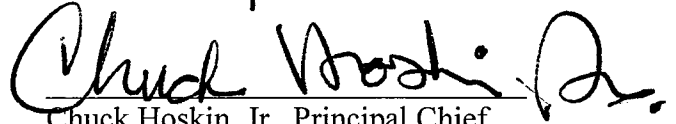
The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 13<sup>th</sup> day of May, 2024, having 16 members present, constituting a quorum, by the vote of 16 yea; 0 nay; 0 abstaining.

  
Mike Shambaugh, Speaker  
Council of the Cherokee Nation

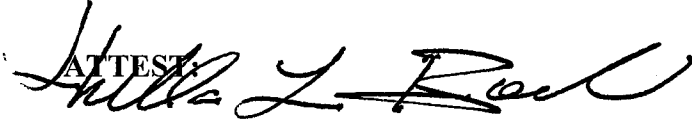
**ATTEST:**

  
Dora Patzkowski, Secretary  
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 14<sup>th</sup> day of May, 2024.



Chuck Hoskin, Jr., Principal Chief  
Cherokee Nation

ATTEST:  


Shella Bowlin, Secretary of State  
Cherokee Nation

**ADMINISTRATIVE CLEARANCE**

Dept/Program:

Signature/Initial Date

Executive Director:

Signature/Initial Date

Treasurer (Required:  
Grants/Contracts/Budgets):

*James M Taylor* 3/28/24  
Signature/Initial Date

Government Relations:

Signature/Initial Date

Administration Approval:

*[Signature]* 4/9/24  
Signature/Initial Date

**LEGISLATIVE CLEARANCE:**

Legal & Legislative Coordinator:

*[Signature]* 4/9/24  
Signature/Initial Date

Standing Committee & Date:

*Executive Finance* 4/25/24

Chairperson:

*[Signature]*  
Signature/Initial Date

**Cherokee Nation  
Act/Resolution Proposal Form**

Act  Resolution

**A RESOLUTION AUTHORIZING THE  
CHEROKEE NATION TO CHEROKEE  
NATION BUSINESSES**

DEPARTMENT CONTACT: Janees M. Taylor

RESOLUTION PRESENTER: Taralee Montgomery

COUNCIL SPONSOR: Miki Shambough

**NARRATIVE:**

Cherokee Nation would like to donate the following to Cherokee Nation Businesses.

|   | Item                                 | VIN Number        |
|---|--------------------------------------|-------------------|
| 1 | 2024 VOLVO VNREG64300<br>Water Truck | 4V5WC9KN8RN626023 |