Committee: Rules

Date: 3/14/2022

Committee Date: 3/31/2022

Author: Camerin Fite James

Sponsor: Melvina Shotpouch, Mike Shambaugh

Keith Austin, Daryl Legg, Joe Deere,

Danny Callison

#### **RESOLUTION NO. 17-22**

#### **COUNCIL OF THE CHEROKEE NATION**

### A RESOLUTION CONFIRMING THE REAPPOINTMENT OF JOHNNIE EARP AS A BOARD MEMBER OF THE ECONOMIC DEVELOPMENT TRUST AUTHORITY

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

**WHEREAS**, the Cherokee Nation Economic Development Trust Authority Board of Directors was created and authorized by Legislative Act 36-89;

WHEREAS, the Principal Chief is authorized by Legislative Act 4-02 and the Bylaws, Article XI, of the Economic Development Trust Authority to select the members of the Board of Directors subject to majority vote of the Council of the Cherokee Nation;

**WHEREAS**, Johnnie Earp is duly qualified and should be reappointed as a Board Member of the Economic Development Trust Authority Board of Directors;

**BE IT RESOLVED BY THE CHEROKEE NATION**, that Johnnie Earp is hereby confirmed as a Board Member of the Economic Development Trust Authority Board of Directors, Seat Five (5) for a term of three (3) years beginning March, 2022 and expiring March, 2025, pursuant to the laws of the Cherokee Nation.

#### **CERTIFICATION**

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the  $\underline{11^{th}}$  day of April, 2022, having  $\underline{17}$  members present, constituting a quorum, by the vote of  $\underline{17}$  yea;  $\underline{0}$  nay;  $\underline{0}$  abstaining.

Mike Shambaugh, Speaker Council of the Cherokee Nation

ATTEST:

Dora Patzkowski, Secretary Council of the Cherokee Nation Approved and signed by the Principal Chief this  $\frac{14}{14}$  day of  $\frac{1}{14}$ , 2022.

Chuck Hoskin, Jr., Principal Chief

Cherokee Nation

ATTEST:

Tina Glory Jordan, Secretary of State

Cherokee Nation

## **ADMINISTRATIVE CLEARANCE** Dept/Program: Signature/Initial Date **Executive Director:** Signature/Initial Date Treasurer (Required: Grants/Contracts/Budgets): Signature/Initial Date **Government Relations:** Signature/Initial **Administration Approval:** 11/30/21 **LEGISLATIVE CLEARANCE:** Legal & Legislative Coordinator: Signature/Initial Standing Committee & Date: Chairperson: Signature/Initial Date

# Cherokee Nation Act/Resolution Proposal Form

Act

X Resolution

A RESOLUTION CONFIRMING THE REAPPOINTMENT OF JOHNNIE EARP AS A BOARD MEMBER OF THE ECONOMIC DEVELOPMENT TRUST AUTHORITY

DEPARTMENT CONTACT:

Camerin Fite James

**RESOLUTION PRESENTER:** 

Camerin Fite James

**COUNCIL SPONSOR:** 

Melvina Shotpouch, Mike Shambaugh

#### **NARRATIVE:**

Johnnie Earp is hereby confirmed as a Board Member of the Economic Development Trust Authority Board of Directors, Seat Five (5) for a term of three (3) years beginning March, 2022 and expiring March, 2025, pursuant to the laws of the Cherokee Nation.

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