

## Council of the Cherokee Nation Agenda

## **Community Services Committee**

Tuesday, April 15, 2008

9:00 AM

Legislative Conference Room

CALL TO ORDER

**INVOCATION** 

ROLL CALL

APPROVAL OF MINUTES

March 11th (Regular session)

REPORTS:

1. Human Services Department - Norman Merriman

Attachments: Hum Serv Report April 08

2. Community Services - Charlie Soap

Attachments: Comm Serv Group Apr 2008 (3)

3. Housing Services - David Southerland

Attachments: HACN report Apr 08

**OLD BUSINESS** 

**NEW BUSINESS** 

1. Briefing on Environmental Assessments (i.e. water, sanitation, housing) and Lead

Base Paint (discussion only)

2. A RESOLUTION AUTHORIZING THE SUBMISSION OF A SPECIAL GRANT

APPLICATION TO THE U.S. DEPARTMENT OF AGRICULTURE FOR A HOUSING

AND PRESERVATION GRANT

Sponsors: Councilor Buzzard

3. A RESOLUTION APPROVING AND AUTHORIZING THE SUBMISSION OF THE

AMENDED FISCAL YEAR 2007 INDIAN HOUSING PLAN TO THE U.S.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

**Sponsors:** Councilor Buzzard

4. A RESOLUTION APPROVING AND AUTHORIZING THE SUBMISSION OF THE

AMENDED FISCAL YEAR 2008 INDIAN HOUSING PLAN TO THE U.S.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

**Sponsors:** Councilor Buzzard

**ANNOUNCEMENTS** 

Tentative next meeting is scheduled for May 13th at 9:00 a.m.

ADJOURNMENT