



Council of the Cherokee Nation

Cherokee Nation Complex
17675 S. Muskogee Ave.
Tahlequah, OK 74464

Agenda - Final

TRIBAL COUNCIL

Johnny Jack Kidwell, Speaker
Kevin Easley, Jr., Deputy Speaker

Recording Secretary, Shelli Brittain Coke
Phone: 1-800-995-9465
E-mail: council-public@cherokee.org

Monday, February 9, 2026

6:00 PM

Council Chambers

CALL TO ORDER

Johnny Jack Kidwell, Speaker of the Council

INVOCATION

ROLL CALL

Shelli Brittain Coke, Legal & Legislative Coordinator

APPROVAL OF MINUTES OF PREVIOUS MEETINGS

January 12, 2026 - Regular session

STATE OF THE NATION

Chuck Hoskin, Jr., Principal Chief

CHEROKEE WARRIOR VETERAN AWARDS

Bryan Warner, Deputy Principal Chief
and
S. Joe Crittenden, Secretary of Veterans Affairs

ACTION OF UNFINISHED BUSINESS

None pending.

COMMITTEE REPORTS

Monthly Reports:

Cherokee Nation Business, LLC - Chuck Garrett

OLD BUSINESS

None pending.

NEW BUSINESS

Rules Committee

- A. [26-001](#) A RESOLUTION CONFIRMING THE REAPPOINTMENT OF CYNTHIA MYERS AS A BOARD MEMBER OF CHEROKEE NATION HOME HEALTH SERVICES, INC.
Sponsors: Sasha Blackfox-Qualls, Candessa Tehee, Daryl Legg, Joe Deere, Danny Callison and Ashley Grant
- B. [26-002](#) A RESOLUTION CONFIRMING THE REAPPOINTMENT OF ROBERT STOVER AS A BOARD MEMBER OF CHEROKEE NATION HOME HEALTH SERVICES, INC.
Sponsors: Sasha Blackfox-Qualls, Candessa Tehee, Joe Deere, Danny Callison and Ashley Grant
- C. [26-008](#) A RESOLUTION CONFIRMING THE APPOINTMENT OF DEBRA PROCTOR AS A COMMISSIONER OF THE CHEROKEE NATION ELECTION COMMISSION
Sponsors: Kevin Easley, Lisa Hall, Sasha Blackfox-Qualls, Danny Callison, Ashley Grant, Uriah Grass, Clifton Hughes, Johnny Kidwell, Daryl Legg, Kendra McGeady, Dora Patzkowski, Codey Poindexter, Joshua Sam, Melvina Shotpouch and Candessa Tehee
- D. [26-005](#) A RESOLUTION AUTHORIZING THE BUREAU OF INDIAN AFFAIRS (BIA) TO REVISE AND UPDATE THE CHEROKEE NATION'S INVENTORY OF TRIBAL TRANSPORTATION FACILITIES
Sponsors: Lisa Hall, Clifton Hughes, Sasha Blackfox-Qualls, Kevin Easley, Kendra McGeady and Melvina Shotpouch

Executive and Finance Committee

- E. [26-009](#) AN ACT AMENDING LEGISLATIVE ACT #25-25 AUTHORIZING THE COMPREHENSIVE CAPITAL BUDGET FOR FISCAL YEAR 2026 - MOD. 2; AND DECLARING AN EMERGENCY
Sponsors: Dora Patzkowski
- F. [26-010](#) AN ACT AMENDING LEGISLATIVE ACT #26-25 AUTHORIZING THE COMPREHENSIVE OPERATING BUDGET FOR FISCAL YEAR 2026 - MOD. 4; AND DECLARING AN EMERGENCY
Sponsors: Dora Patzkowski

ANNOUNCEMENTS

Next Tribal Council meeting will be held on Monday, March 9th at 6:00 p.m. at the tribal headquarters, W.W. Keeler Complex.

ADJOURNMENT

