

**RESOLUTION NO. 133-09**

**COUNCIL OF THE CHEROKEE NATION**

**A RESOLUTION AUTHORIZING THE TRANSFER OF TITLE OF TRIBAL TRUST  
LAND TO MUTUAL-HELP HOUSING PARTICIPANT**

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

**WHEREAS**, Mutual-Help Housing participant, Josephine Butler, certified member of the Cherokee Nation, has applied to the Cherokee Nation requesting assignment and title of house site located on Cherokee Tribal Trust Land to her and her son, Eddy Dale Asbill;

**WHEREAS**, said participant has received a Certificate of Release and Satisfaction from the Cherokee Nation Housing Authority establishing that she has paid for the home;

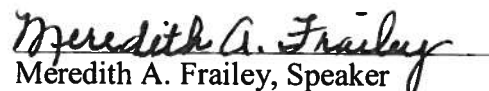
**WHEREAS**, that the Cherokee Nation Real Estate Services, prepare the necessary documents for executing transfer of title and assignment in favor of Mutual-Help Housing participant, Josephine Butler and her son, Eddy Dale Asbill, in accordance with the official Legal Survey Plat thereof, described as follows:

A parcel of land containing 1.15 acres more or less, located in the NE4 NE4 NE4 of Section 7, Township 14 North, Range 25 East, I.B.&M., Adair County, Oklahoma, being described as follows: Beginning at a point on a county gravel road 86.60 feet S89°49'40"W of the SE corner of the said NE4 NE4 NE4, being on the South line thereof; thence S89°49'40"W along said line 280.0 feet; thence N00°16'33"W a distance of 202.14 feet; thence N89°49'40"E a distance of 216.84 feet to a county gravel road; thence S17°37'10"E along said road 211.89 feet to the Point of Beginning.

**BE IT RESOLVED BY THE CHEROKEE NATION**, that the Tribal Council, in order to improve efficiency, grants the Cherokee Nation Real Estate Services Department authority to transfer Cherokee Tribal Land where the house site is located, and the proper documents be prepared to the Mutual-Help Housing participant, Josephine Butler and her son, Eddy Dale Asbill, and that Chad Smith, Principal Chief (or his designee) be authorized to negotiate and execute all official matters in this regard.

**CERTIFICATION**

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 14th day of December, 2009, having 15 members present, constituting a quorum, by the vote of 15 yea; 0 nay; 0 abstaining.

  
Meredith A. Frailey, Speaker  
Council of the Cherokee Nation

**ATTEST:**



Don Garvin, Secretary  
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 21<sup>st</sup> day of December, 2009.



Chadwick Smith, Principal Chief  
Cherokee Nation

**ATTEST:**



Melanie Knight, Secretary of State  
Cherokee Nation

# Cherokee Nation Act/Resolution Proposal Form

Act       Resolution

**TITLE:** A Resolution authorizing the transfer of title of Tribal Trust Land

**DEPARTMENT CONTACT:** Linda Donelson

**RESOLUTION PRESENTER:** Linda Donelson

**COUNCIL SPONSOR:** Joe Crittenden

**NARRATIVE:**

The request set forth in the attached resolution is for Josephine Butler, ½ blood Cherokee NE, has requested and made application to have a mutual-help home site located on Cherokee tribal trust lands assigned to her son Eddy Dale Asbill. Josephine Butler, mutual-help participant was assured she would receive ownership after it was paid off and she has fulfilled her obligation with respect to the Mutual Help Occupancy Agreement as evidenced by the Certificate of Release and Satisfaction issued on December 22, 1992, by the Housing Authority of the Cherokee Nation.

**ADMINISTRATIVE  
CLEARANCE**

**Dept/Program:**

Signature/Initial

Date

**Group Leader:**

Signature/Initial

Date

**Finance (if needed):**

Signature/Initial

Date

**Government Resources:**

Signature/Initial

Date

**Administration Approval:**

Signature/Initial

Date

**LEGISLATIVE CLEARANCE:**

**Legal & Legislative Coordinator:**

Signature/Initial

Date

**Standing Committee & Date:**

**Chairperson:**

Signature/Initial

Date

**Returned to Presenter:**

Date

11-03-09P04:40 RCVD

11-30-09 P04:44 IN *[Signature]*