

Committee: Rules

Author: Canaan Duncan

Date: 11-29-17

Committee Date: 12-11-17

Sponsor: F. Hargis, S. Crittenden

RESOLUTION NO. 02-18

COUNCIL OF THE CHEROKEE NATION

A RESOLUTION CONFIRMING THE REAPPOINTMENT OF LYNNA CARSON AS A COMMISSIONER OF THE CHEROKEE NATION ENVIRONMENTAL PROTECTION COMMISSION

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, the Environmental Protection Commission was created and authorized by Title 27 Section 101 of the Cherokee Nation Code Annotated (CNCA);

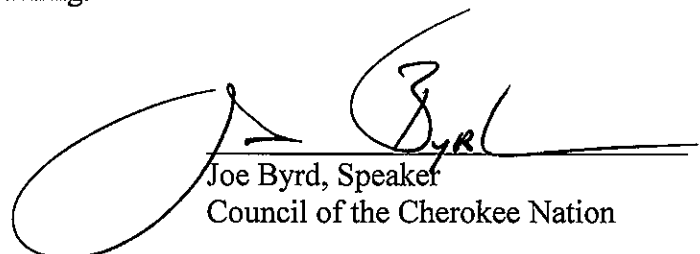
WHEREAS, the Principal Chief is authorized to appoint members of the Commission subject to majority vote of the Council of the Cherokee Nation; and

WHEREAS, Lynna Carson is duly qualified to be reappointed as a Commissioner, pursuant to the laws of the Cherokee Nation;

BE IT RESOLVED BY THE CHEROKEE NATION, that Lynna Carson is hereby reappointed as a Commissioner of the Cherokee Nation Environmental Protection Commission, Seat Three (3), for the term beginning January 15, 2018 and expiring January 15, 2022, as authorized by Title 27 Section 101 (B) of the Cherokee Nation Code Annotated (CNCA).

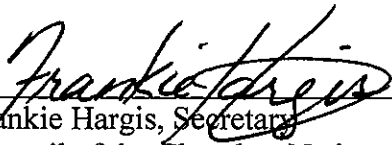
CERTIFICATION

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 16th day of January, 2018, having 17 members present, constituting a quorum, by the vote of 17 yea; 0 nay; 0 abstaining.



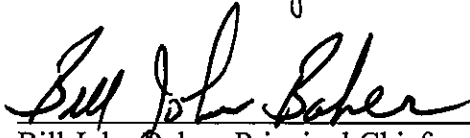
Joe Byrd, Speaker
Council of the Cherokee Nation

ATTEST:




Frankie Hargis, Secretary
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 22 day of January, 2018.



Bill John Baker, Principal Chief
Cherokee Nation

ATTEST:



Chuck Hoskin, Jr., Secretary of State
Cherokee Nation

Cherokee Nation Act/Resolution Proposal Form

Act Resolution

**A RESOLUTION CONFIRMING THE
REAPPOINTMENT OF LYNNA CARSON AS A
COMMISSIONER OF THE CHEROKEE NATION
ENVIRONMENTAL PROTECTION COMMISSION**

TITLE:

DEPARTMENT CONTACT: Principal Chief Bill John Baker

RESOLUTION PRESENTER: _____

COUNCIL SPONSOR: Frankie Hargis, Shawn Crittenden

NARRATIVE:

<u>ADMINISTRATIVE CLEARANCE</u>	
Dept/Program:	
Signature/Initial	Date
Executive Director:	
Signature/Initial	Date
Treasurer: (Required: Grants/Contracts/Budgets)	
Signature/Initial	Date
Government Relations:	
Signature/Initial	Date
Administration Approval:	
 11-27-17	
Signature/Initial	Date
<u>LEGISLATIVE CLEARANCE:</u>	
Legal & Legislative Coordinator:	
 11/29/17	
Signature/Initial	Date
Standing Committee & Date:	
 12/11/17	
Chairperson:	
	
Signature/Initial	Date
Returned to Presenter: _____	
Date	