Committee: Community Services

Date: <u>06/01/2010</u> Committee Date: <u>06/15/2010</u>

Author: <u>David Southerland</u> Sponsor: <u>Councilman Buzzard</u>

RESOLUTION NO. 58-10

COUNCIL OF THE CHEROKEE NATION

A RESOLUTION AUTHORIZING THE SUBMISSION OF A HOUSING PRESERVATION GRANT APPLICATION

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, the Cherokee Nation Housing Services Group requests authorization to apply for a \$43,765.75 Housing Preservation Grant through the United States Department of Agriculture.

WHEREAS, the grant, if awarded, will be used in conjunction with funds from the Home Improvement Program to assist families with needed home repairs;

WHEREAS, matching funds of \$43,765.75 will be from the Housing Improvement Program funds.

BE IT RESOLVED BY THE CHEROKEE NATION, that application to the United States Department of Agriculture, Housing Preservation Grant Program is hereby authorized, and that the Principal Chief or his designee, is authorized to execute any documents required to secure such funding.

CERTIFICATION

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 12^{th} day of July, 2010, having 15 members present, constituting a quorum, by the vote of 14 yea; 1 nay; 0 abstaining.

Meredith A. Frailey, Speaker

Council of the Cherokee Nation

TTEST:

Don Garvin, Secretary

Council of the Cherokee Nation

Approved and signed by the Principal Chief thi	$s = \frac{1}{4}$ day of $\frac{3}{4}$ day of $\frac{3}{4}$ day of $\frac{3}{4}$	
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	Chadwick Smith, Principal Chief	
	Cherokee Nation	

ATTEST:

Melanie Knight, Secretary of State Cherokee Nation

Returned to Presenter:

	W-319 Ar 100 (2007) - UT 1	
	ADMINISTRATIVE CLEARANCE	Act
	Dept/Program: Man Jry 3 5/12/18	TITLE: Author
	Signature/Initial Date Group Leader:	DEPARTMEN RESOLUTION
	Signature/initial Date	COUNCIL SP
	Finance (if needed):	NARRATIVE: The purpose of
	Signature/Initial Date	This \$43,765.75 supplement fund The funds will b
0	Government Resources: Signature/Initial Date	made using crite matching funds \$43,765.75.
	Administration Approval: Signature/Aritia Date	10
	LEGISLATIVE CLEARANCE: Legal & Legislative Coordinator: Signature/Initial Date	
0	Standing Committee & Date: OMMUNITY SONICO Chairperson: Signature/Inflict Date	>

Cherokee Nation Act/Resolution Proposal Form

	Act	X Resolution	
TITLE:	Authorizing an application to	USDA for a Housing Preservation Grant	
DEPART	TMENT CONTACT:	Housing Rehabilitation	
RESOLUTION PRESENTER: David Southerland			
COUNCIL SPONSOR: Harley Buzzard			
NARRATIVE:			

The purpose of this resolution is

This \$43,765.75 Housing Preservation Grant will be used to supplement funds through the Housing Improvement Program (HIP). The funds will be used to rehab. Selection of participants will be made using criteria as required in the HIP Program. The required matching funds will be from the HIP program in the amount of \$43,765.75.