

Committee: <u>Resource</u>	Author: <u>Ginger Reeves</u>
Date: <u>05/01/2016</u> Committee Date: <u>05/16/2016</u>	Sponsor: <u>C. SNELL, H. BUZZARD</u>

RESOLUTION NO. 54-16

## COUNCIL OF THE CHEROKEE NATION

### A RESOLUTION AUTHORIZING THE PLACEMENT OF LAND IN TRUST- SAM HIDER HEALTH CENTER.

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

**WHEREAS**, Cherokee Nation acquired a property in Delaware County, Oklahoma and has now completed construction of the Sam Hider Health Center on the 20.45 acre tract. The property is on the north side of Jay, Oklahoma, lying between U.S. Highway #59 to the west and Cherokee Nation Trust property to the east housing the Cherokee Nation Food Distribution center. The Sam Hider Health Center property in Delaware County is further described as follows:

**Indian Meridian, Oklahoma**

**Township 23 North, Range 24 East,**

**Section 31 A parcel of land situated in the Northeast Quarter, more particularly described as follows:**

**COMMENCING at the Southwest corner of the NE1/4;  
THENCE, North 520 feet;  
THENCE, East 905.86 feet;  
THENCE, North 470 feet to the POINT OF BEGINNING;**

**THENCE, South 89° 55' 05" West a distance of 295.16 feet;  
THENCE, South 89° 52' 32" West a distance of 515.89 feet to a point on the East right of way line of State Highway 59;  
THENCE, North 00° 05' 42" West a distance of 240.25 feet and along said right of way line;  
THENCE, North 01° 20' 14" East along said right of way line a distance of 131.27 feet;  
THENCE, North 00° 05' 42" West along said right of way line a distance of 196.85 feet;  
THENCE, North 01° 20' 14" East along said right of way line a distance of 25.28 feet;  
THENCE, North 89° 57' 57" East a distance of 512.11 feet;  
THENCE, South 89° 27' 02" East a distance of 334.32 feet;  
THENCE, North 00° 02' 52" West a distance of 210.89 feet;  
THENCE, North 89° 55' 05" East a distance of 485.18 feet;**

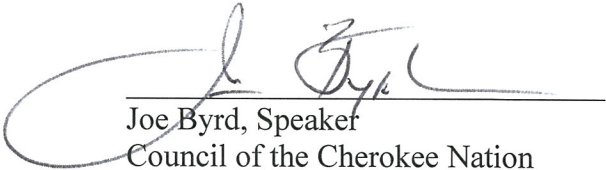
**THENCE, South 00° 04' 55" East a distance of 800 feet;  
THENCE, South 89° 55' 05" West a distance of 524.44 feet to the POINT OF  
BEGINNING. Surface Only**

**WHEREAS**, Cherokee Nation desires to transfer fee title to United States of America in Trust for Cherokee Nation under the provisions of Title 25 of the Code of Federal Regulations.

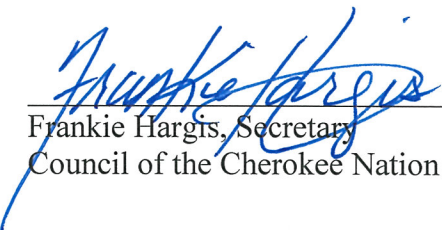
**BE IT RESOLVED BY THE CHEROKEE NATION**, that the Principal Chief of Cherokee Nation, Bill John Baker, and/or his authorized designee(s) be authorized to request the Secretary of the Interior to place said tracts of land in Trust for Cherokee Nation in accordance with Bureau of Indian Affairs policy and procedure for the acquisition of land.

**CERTIFICATION**

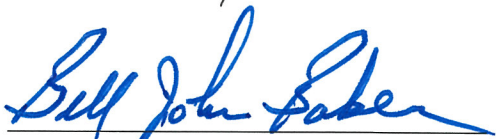
The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 16th day of May, 2016, having 17 members present, constituting a quorum, by the vote of 17 <sup>5/16</sup> yeas; 0 nays; 0 abstaining.

  
Joe Byrd, Speaker  
Council of the Cherokee Nation

**ATTEST:**

  
Frankie Hargis, Secretary  
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 18 day of May, 2016.

  
Bill John Baker, Principal Chief  
Cherokee Nation

**ATTEST:**

  
Chuck Hoskin, Jr., Secretary of State  
Cherokee Nation

**Cherokee Nation  
Act /Resolution Proposal Form**

Act

Resolution

**Administrative Clearance**

Program/Project Manager

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

Department Director:

GR 4/27/16  
Signature/Initial Date

Executive Director:

Ball 4/28/16  
Signature/Initial Date

Controller: (If Needed)

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

Government Resources Dept:

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

Administration Approval:

Bill Halterman 5-3-16  
Signature/Initial Date

TITLE: A Resolution Authorizing Placement in Trust by United States of America for Cherokee Nation of the Sam Hider Health Center property.

DEPARTMENT CONTACT: Real Estate Services

RESOLUTION PRESENTER: GINGER REEVES

SPONSOR: Curtis Snell, Harley Buzzard

**NARRATIVE:**

This Resolution provides authorization to transfer title to Trust for Cherokee Nation of the Sam Hider Health Center located along U. S. Highway #59 on the north side of Jay, Oklahoma.

The 20.45 acre property houses the health center and lies adjacent to the Cherokee Nation Trust land housing the Cherokee Nation Food Distribution center in Jay, Oklahoma.

**Legislative Clearance**

Legislative Aide:

Walterman 5/4/16  
Signature/Initial Date

Standing Committee:

Resource

5/16/16  
Next Meeting Date

Chairperson:

Snell  
Signature/Initial Date

Returned to Presenter: \_\_\_\_\_  
Date

IF FURTHER INFORMATION IS NEEDED, PLEASE CONTACT GINGER REEVES, REAL ESTATE SERVICES DIRECTOR, EXT. 5675 OR MARSHEA HALTERMAN, REALTY SPECIALIST III, EXT. 3960

05-04-16A08:29 RCVD