



# Council of the Cherokee Nation

## Agenda - Final

### TRIBAL COUNCIL

Cherokee Nation Complex  
17675 S. Muskogee Ave.  
Tahlequah, OK 74464

*Johnny Jack Kidwell, Speaker*  
*Kevin Easley, Jr., Deputy Speaker*

*Recording Secretary, Shelli Brittain Coke*  
*Phone: 1-800-995-9465*  
*E-mail: council-public@cherokee.org*

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Monday, June 8, 2026

6:00 PM

Council Chambers

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#### CALL TO ORDER

Johnny Jack Kidwell, Speaker of the Council

#### INVOCATION

#### ROLL CALL

Shelli Brittain Coke, Legal & Legislative Coordinator

#### APPROVAL OF MINUTES OF PREVIOUS MEETINGS

*April 30, 2026 - Special Session*

*May 11, 2026 - Regular Session*

#### STATE OF THE NATION

Chuck Hoskin, Jr., Principal Chief

#### CHEROKEE WARRIOR VETERAN AWARDS

Bryan Warner, Deputy Principal Chief

and

S. Joe Crittenden, Secretary of Veterans Affairs

#### SPECIAL RECOGNITIONS:

*Career Services Summer Youth Leadership participants*

#### ACTION OF UNFINISHED BUSINESS

*None pending.*

#### COMMITTEE REPORTS

Monthly Reports:

Cherokee Nation Business, LLC - Chuck Garrett

OLD BUSINESS

*None pending.*

NEW BUSINESS

Rules Committee

- A. [26-043](#) A RESOLUTION AUTHORIZING THE CHEROKEE NATION WAREHOUSE TO DONATE SURPLUS ITEMS TO CHICKEN CREEK FIRE DEPARTMENT  
**Sponsors:** Lisa Hall and Clifton Hughes
- B. [26-044](#) A RESOLUTION AUTHORIZING THE CHEROKEE NATION WAREHOUSE TO DONATE SURPLUS ITEMS TO OAKS FIRE DEPARTMENT  
**Sponsors:** Lisa Hall, Clifton Hughes and Codey Poindexter
- C. [26-046](#) A RESOLUTION AUTHORIZING THE CHEROKEE NATION WAREHOUSE TO DONATE SURPLUS ITEMS TO SPARROW HAWK VOLUNTEER FIRE DEPARTMENT  
**Sponsors:** Lisa Hall, Clifton Hughes and Codey Poindexter
- D. [26-049](#) AN ACT AMENDING THE CHEROKEE NATION CODE ANNOTATED TITLE 26 "ELECTIONS" AND DECLARING AN EMERGENCY  
**Sponsors:** Candessa Tehee, Joshua Sam, Kevin Easley, Ashley Grant, Sasha Blackfox-Qualls, Joe Deere and Kendra McGeady

Executive and Finance Committee

- E. [26-050](#) AN ACT AMENDING LEGISLATIVE ACT #25-25 AUTHORIZING THE COMPREHENSIVE CAPITAL BUDGET FOR FISCAL YEAR 2026 - MOD. 6; AND DECLARING AN EMERGENCY  
**Sponsors:** Dora Patzkowski
- F. [26-051](#) AN ACT AMENDING LEGISLATIVE ACT #26-25 AUTHORIZING THE COMPREHENSIVE OPERATING BUDGET FOR FISCAL YEAR 2026 - MOD. 8; AND DECLARING AN EMERGENCY  
**Sponsors:** Dora Patzkowski

ANNOUNCEMENTS

Next Tribal Council meeting will be held on Monday, July 13th at 6:00 p.m. in the tribal headquarters, W.W. Keeler Complex.

ADJOURNMENT

