

**RESOLUTION NO. 12-18**

**COUNCIL OF THE CHEROKEE NATION**

**A RESOLUTION CONFIRMING THE NOMINATION OF BRENDA THOMPSON AS AN EDITORIAL BOARD MEMBER OF THE CHEROKEE NATION PHOENIX**

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

**WHEREAS**, the Free and Independent Press for the Cherokee Nation, Editorial Board was created and authorized by Legislative Act 16-09;

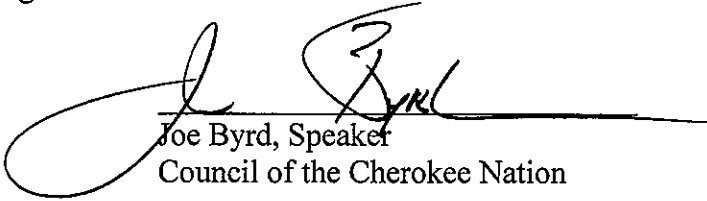
**WHEREAS**, Brenda Thompson is nominated by the Principal Chief to serve as an Editorial Board Member of the Cherokee Phoenix completing the term remaining for Seat 3, as authorized by Legislative Act 16-09;

**WHEREAS**, Brenda Thompson is duly qualified to fill this position pursuant to the laws of the Cherokee Nation;

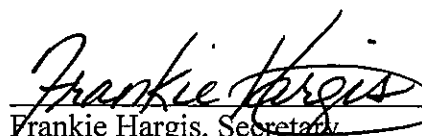
**BE IT RESOLVED BY THE CHEROKEE NATION**, that Brenda Thompson is hereby confirmed as a Board Member of the Cherokee Phoenix from March 2018 to October 31, 2020 as authorized by Legislative Act 16-09.

**CERTIFICATION**


The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 12<sup>th</sup> day of March, 2018, having 15 members present, constituting a quorum, by the vote of 15 yea; 0 nay; 0 abstaining.

  
Joe Byrd, Speaker  
Council of the Cherokee Nation

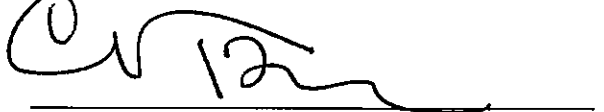
**ATTEST:**

  
Frankie Hargis, Secretary  
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 15<sup>th</sup> day of March, 2018.

  
Bill John Baker, Principal Chief  
Cherokee Nation

**ATTEST:**

  
\_\_\_\_\_  
Chuck Hoskin Jr, Secretary of State  
Cherokee Nation

# Cherokee Nation Act/Resolution Proposal Form

Act       Resolution

## A RESOLUTION CONFIRMING THE NOMINATION OF BRENDA THOMPSON AS AN EDITORIAL BOARD MEMBER OF THE CHEROKEE NATION PHOENIX

**TITLE:**

**DEPARTMENT CONTACT:** Principal Chief Bill John Baker

**RESOLUTION PRESENTER:** \_\_\_\_\_

**COUNCIL SPONSOR:** Wanda Hatfield +  
Mary Baker Shaw

**NARRATIVE:**

<b><u>ADMINISTRATIVE CLEARANCE</u></b>	
<b>Dept/Program:</b>	
Signature/Initial	Date
<b>Executive Director:</b>	
Signature/Initial	Date
<b>Treasurer: (Required: Grants/Contracts/Budgets)</b>	
Signature/Initial	Date
<b>Government Relations:</b>	
Signature/Initial	Date
<b>Administration Approval:</b>	
<i>Bill John Baker</i>	<i>2-8-18</i>
Signature/Initial	Date
<b><u>LEGISLATIVE CLEARANCE:</u></b>	
<b>Legal &amp; Legislative Coordinator:</b>	
<i>Bretton</i>	<i>2/7/18</i>
Signature/Initial	Date
<b>Standing Committee &amp; Date:</b>	
<i>Rules</i>	<i>2/22/18</i>
<b>Chairperson:</b>	
<i>Byrd</i>	
Signature/Initial	Date
<b>Returned to Presenter:</b> _____	
	Date