

RESOLUTION NO. 70-09

COUNCIL OF THE CHEROKEE NATION

**A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION
TO THE USDA FOR A HOUSING PRESERVATION GRANT**

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, the Cherokee Nation Housing Services Group requests authorization to apply for a \$40,650 Housing Preservation Grant through the United States Department of Agriculture;

WHEREAS, the grant, if awarded, will be used in conjunction with funds from the Home Improvement Program to assist families with needed home repairs;

WHEREAS, matching funds of \$40,650 will be from the Housing Improvement Program Funds.


BE IT RESOLVED BY THE CHEROKEE NATION, that application to the United States Department of Agriculture, Housing Preservation Grant Program is hereby authorized, and that the Principal Chief or his designee, is authorized to execute any documents required to secure such funding.

CERTIFICATION

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 13th day of July, 2009, having 14 members present, constituting a quorum, by the vote of 14 yea; 0 nay; 0 abstaining.


Meredith A. Frailey, Speaker
Council of the Cherokee Nation

ATTEST:


Don Garvin, Secretary
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 17th day of July, 2009.



Chadwick Smith, Principal Chief
Cherokee Nation

ATTEST:



Melanie Knight, Secretary of State
Cherokee Nation

**ADMINISTRATIVE
CLEARANCE**

Program/Project Manager:

Signature/Initial _____ Date _____

Department Director:

Signature/Initial _____ Date _____

Group Leader:

[Signature] *6/15/09*
Signature/Initial _____ Date _____

Government Resources:

Signature/Initial _____ Date _____

Administration Approval:

[Signature] *6/15/09*
Signature/Initial _____ Date _____

LEGISLATIVE CLEARANCE:

Legal & Legislative Coordinator:

[Signature] *6/15/09*
Signature/Initial _____ Date _____

Standing Committee & Date:

Chairperson:

Signature/Initial _____ Date _____

Returned to Presenter: _____
Date _____

**Cherokee Nation
Act/Resolution Proposal Form**

Act Resolution

TITLE: USDA Housing Preservation Grant

DEPARTMENT CONTACT: Sharon Lay

RESOLUTION PRESENTER: David Southerland

COUNCIL SPONSOR: Councilman Buzzard

NARRATIVE:

This Housing Preservation Grant Resolution is for \$40,650. These funds will be used by Housing Rehab as a supplement to Housing Improvement Program funds. Matching funds in the same amount will come from Housing Improvement Program funds.