Committee: Executive & Finance

Date: 1/14/15 Committee Date: 1-29-15

Author: Lacey Horn

Sponsor: Harley Buzzard & Jodie Fishinghawk

#### **RESOLUTION NO. 19-15**

#### COUNCIL OF THE CHEROKEE NATION

### A RESOLUTION AUTHORIZING CHEROKEE NATION WAREHOUSE TO DONATE SURPLUS OFFICE EQUIPMENT TO DELAWARE COUNTY FAIR BOARD IN DELAWARE COUNTY

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, the Cherokee Nation Warehouse has the following office equipment in its inventory that has been deemed surplus:

Carrier A/C 4 Ton, Lot 49 – CN # N/A Carrier A/C 4 Ton, Lot 50 – CN # N/A Rheem A/C 5 Ton, Lot 54 – CN # N/A Trane A/C 5 Ton, Lot 64 – CN # N/A Rheem A/C 5 Ton, Lot 65 – CN # N/A

WHEREAS, the Cherokee Nation Warehouse desires to donate this office equipment in "as- is" condition.

WHEREAS, the Delaware County Fair Board located within the Cherokee Nation jurisdictional boundaries, operates on limited funds and the donation of this office equipment would benefit them greatly.

**BE IT RESOLVED BY THE CHEROKEE NATION,** that the Tribal Council hereby authorizes Cherokee Warehouse to donate this surplus office equipment to the Delaware County Fair Board located in Delaware County as set out above.

#### CERTIFICATION

The foregoing Resolution was adopted by the Council of the Cherokee Nation at a duly called meeting thereof on the  $26^{th}$  day of <u>February 2015</u>, having <u>13</u> members present, constituting a quorum, by a vote of <u>13</u> yea <u>0</u> nay; and <u>0</u> abstaining.

ATTEST:

Tina Glory Jordan/Speaker Council of the Cherokee Nation

Jodie Fishinghawk, Secretary
Council of the Cherokee Nation

Approved and signed by the Principal Chief this  $\coprod$  day of  $\coprod$  day of  $\coprod$ , 2015.

Bill John Baker, Principal Chief

Cherokee Nation

ATTEST:

Chuck Hoskin Jr., Secretary of State

Cherokee Nation

## **ADMINISTRATIVE CLEARANCE** Dept/Program: Signature/Initial Date **Executive Director:** Signature/Initial Date Treasurer: (Required: Grants/Contracts/Budgets) **Government Resources:** Signature/Initial **Administration Approval:** Signature/Initial **LEGISLATIVE CLEARANCE:** egal & Legislative Coordinator: Signature/Initial Standing Committee & Date: DMC D Signature/Initial() Date Returned to Presenter:

Date

# Cherokee Nation Act/Resolution Proposal Form

	Act	X Resolution
TITLE:	Authorizing the donation o County Fair Board, Delaware	f Surplus Equipment to the Delaware County
DEPARTMENT CONTACT: John Walls		
RESOLUTION PRESENTER: Lacey A. Horn		
COUNCIL SPONSOR: Harley Buzzard		

**NARRATIVE:** 

01-14-15A09:10 RCVD