

Committee: Executive & Finance  
Date: 4-28-10      Committee Date: 4-29-10

Author: Reva Crawford  
Sponsor: Cara Cowan Watts

**RESOLUTION NO. 47-10**

**COUNCIL OF THE CHEROKEE NATION**

**A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE U.S. DEPARTMENT OF JUSTICE UNDER THE COORDINATED TRIBAL ASSISTANCE SOLICITATION**

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self government in behalf of the Cherokee people; and

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America; and

**WHEREAS**, the U.S. Department of Justice has initiated a consolidated grant application process for tribes that provides for application for up to ten discrete programs in one package designated as the Coordinated Tribal Assistance Solicitation 2010; and,

**WHEREAS**, the Cherokee Nation has identified program service gaps and needs that might be addressed by programs under this process; and,

**WHEREAS**, such needs are addressed by CFDA numbered programs 16.710; 16.616, 16.608, 16.587 (TSASP), 16.587 (TGP), 16.582, 16.731, and 16.731 in order to better equip the tribe's law enforcement to respond to current needs, to prevent alcohol and drug related crime, provide services women and girls who are victims of violent crime within the Cherokee Nation and to victims of sexual assault, to better protect tribal elders from victimization including financial fraud and abuse, to create and maintain a safe environment for juveniles adjudicated by the tribe, improve services to juveniles and their families ; and,

**WHEREAS**, such programs total an amount of \$3,730,077; or such other amount as may be negotiated resultant to application and review; and,

**WHEREAS**, it is in the best interests of tribal citizens to provide such services and protection

**BE IT RESOLVED BY THE CHEROKEE NATION**, that the Tribal Council supports and encourages the application for the stated programs and will act to incorporate negotiated amounts into the tribal budget for expenditure by the tribal administration in carrying out the programs and services funded therein.

**CERTIFICATION**

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 10<sup>th</sup> day of May, 2010, having 16 members present, constituting a quorum, by the vote of 16 yea; 0 nay; 0 abstaining.

Meredith Frailey  
Meredith A. Frailey, Speaker  
Council of the Cherokee Nation

**ATTEST:**

Don Garvin  
Don Garvin, Secretary  
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 10<sup>th</sup> day of May, 2010.

Chadwick Smith  
Chadwick Smith, Principal Chief  
Cherokee Nation

**ATTEST:**

Melanie Knight  
Melanie Knight, Secretary of State  
Cherokee Nation

# Cherokee Nation Act/Resolution Proposal Form

Act       Resolution

**TITLE:**

DEPARTMENT CONTACT: Reva Crawford

RESOLUTION PRESENTER: Reva Crawford

COUNCIL SPONSOR: Cara Cowan Watts

**NARRATIVE:**

U.S. Dept of Justice has initiated a new application process for tribes wherein application for up to ten programs may be made under one consolidated application. This application covers eight programs including: Designing and implementing Restitution Services to strengthen Court( \$497,000); Victim Assistance Counseling and media education (\$300,000); Development of Victim's Bill of Rights, Transitional Housing Assistance, Batter's Treatment facilitation (\$900,000); COPS for new police cars, radios to meet new standards, vests and tasers (\$830,600); Tribal Elder Outreach for prevention of elder abuse ((\$100,000); Juvenile Accountability Grant to provide supervised housing on long weekends and vacations (\$500,000); truancy reduction in Adair County(\$300.000): and Alcohol and Substance Abuse for prevention of alcohol and drug related crime. Programs will be administratively placed in Human Services, Marshall Services, Justice and Behavioral Health. No cash-match is required.

**ADMINISTRATIVE  
CLEARANCE**

**Dept/Program:**

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Group Leader:**

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Finance (if needed):**

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Government Resources:**

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Administration Approval:**

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**LEGISLATIVE CLEARANCE:**

**Legal & Legislative Coordinator:**

*Brittain* / *4/28/10 4:09pm*

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Standing Committee & Date:**

**Chairperson:**

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Returned to Presenter:**

\_\_\_\_\_ Date \_\_\_\_\_