

**RESOLUTION NO. 18-09**

**COUNCIL OF THE CHEROKEE NATION**

**A RESOLUTION AUTHORIZING THE PLACEMENT OF LAND IN TRUST –  
TIAWAH 8.84 ACRES**

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

**WHEREAS**, Cherokee Nation has acquired a tract of land located in Rogers County, Oklahoma, more particularly described as follows:

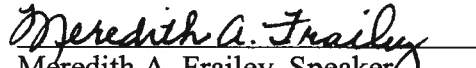
**A tract of land in the NW4 of Section 36, Township 21 North, Range 16 East of the Indian Base and Meridian, Rogers County, Oklahoma, more particularly described by metes and bounds as follows, to-wit: Beginning at the Southwest corner of Lot 15, Block 2 (found ½” iron pin) of Meadowridge Estates, a Subdivision in Rogers County, Oklahoma, said point being the Southeast corner of subject property, thence N 00° 05’ 25” W along the West line of the S2 of Lot 15 a distance of 302.59 feet to an existing iron pin, thence N 00° 11’ 09” E along the West line of the N2 of Lot 15 a distance of 312.53 feet to an existing iron pin at the South right-of-way line of County Road and the Northwest corner of said Lot 15, thence S 57° 22’ 16” W along said South right-of-way line a distance of 76.52 feet to a point, thence S 81° 04’ 42” W along said South right-of-way line a distance of 647.38 feet to a point, thence N 81° 14’ 40” W along said South right-of-way line a distance of 23.57 feet to the Northwest corner of subject property, thence S 00° 01’ 10” E along an existing fence line a distance of 480.17 feet to an existing iron pin and the Southwest corner of subject property, thence N 89° 45’ 15” E along an existing fence line a distance of 726.59 feet to the Point of Beginning.**

**WHEREAS**, the Cherokee Nation desires to have said property placed United States of America in Trust for the Cherokee Nation. The property serves the Tiawah Community as a location for meetings.


**BE IT RESOLVED BY THE CHEROKEE NATION**, that the Principal Chief of the Cherokee Nation, Chadwick Smith, and/or his authorized designee(s) be authorized to request the Secretary of Interior to place said tract of land in Trust in accordance with Bureau of Indian Affair policy and procedure for the acquisition of land.

**CERTIFICATION**

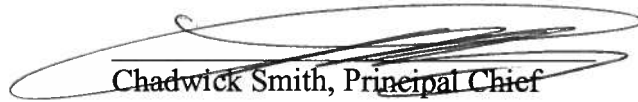
The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 16th day of March, 2009, having 17 members present, constituting a quorum, by the vote of 17 yea; 0 nay; 0 abstaining.

  
Meredith A. Frailey, Speaker  
Council of the Cherokee Nation

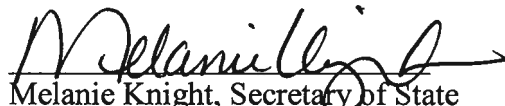
**ATTEST:**

  
Don Garvin, Secretary  
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 23rd day of March 2009.

  
Chadwick Smith, Principal Chief  
Cherokee Nation

**ATTEST:**

  
Melanie Knight, Secretary of State  
Cherokee Nation

## Cherokee Nation Act/Resolution Proposal Form

**ADMINISTRATIVE CLEARANCE:**

Program/Project Manager:

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Signature \_\_\_\_\_ Date \_\_\_\_\_

Department Director:

*[Signature]* 2-2-09  
 Signature \_\_\_\_\_ Date \_\_\_\_\_

Group Leader:

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Signature \_\_\_\_\_ Date \_\_\_\_\_

Finance Approval (if needed):

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Signature \_\_\_\_\_ Date \_\_\_\_\_

Government Resources Group:

*[Signature]* 2/6/09  
 Signature \_\_\_\_\_ Date \_\_\_\_\_

Administration Approval:

*[Signature]* 2/5/09  
 Signature \_\_\_\_\_ Date \_\_\_\_\_

Act
  Resolution

**TITLE:** Placement of Land in Trust - Tiawah 8.84 Acres

Department Contact: Linda Donelson

Resolution Presenter: Linda Donelson

Council Sponsor: Cara Cowan Watts

**NARRATIVE:**

*(See Attached Outline for Information Needed)*

The purpose of this resolution is authorization of a fee to trust acquisition application on the property donated to Cherokee Nation by the Rogers County Cherokee Association. The tract consists of 8.84 acres in Tiawah, Rogers County, Oklahoma. The property is used for community meetings.

**LEGISLATIVE CLEARANCE**

Legislative Aide:

*[Signature]* 2/9/09  
 Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

Standing Committee:

*[Signature]*  
 \_\_\_\_\_  
 2/17/09  
 Next Meeting Date

Chairperson:

*[Signature]*  
 Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

Returned to Presenter: \_\_\_\_\_  
 Date