Committee: Resource

Date: 3-9-12

Committee Date: 3-12-12

Author: R. Callison / T. Elkins

Sponsor: C. Cowan Watts, J. Fishinghawk, M. Frailey
J. Fullbright, C. Hoskin Jr., T. Glory-Jordan, D. Thornton

**RESOLUTION NO. 46-12** 

### COUNCIL OF THE CHEROKEE NATION

A RESOLUTION AUTHORIZING CHEROKEE NATION ENVIRONMENTAL PROGRAMS GROUP TO SUBMIT A FORMAL GRANT APPLICATION TO THE U.S. ENVIRONMENTAL PROTECTION AGENCY SOLID WASTE MANAGEMENT GRANT.

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America:

WHEREAS, the Cherokee Nation has established the Environmental Protection Commission and the Environmental Programs Group to protect public health, welfare and the environment;

WHEREAS, the Cherokee Nation has previously received solid waste funding from the US EPA Region 6 for assisting ITEC member tribes

WHEREAS, a Solid Waste Management grant will advance the purposes of the Inter-Tribal Environmental Council by offering ITEC member tribes solid waste management assistance.

BE IT RESOLVED BY THE CHEROKEE NATION, that the Environmental Programs Group is authorized and directed to apply to the U.S. E.P.A. for a Solid Waste Management Grant and that Bill John Baker, Principal Chief (or his designee) shall be authorized to conduct contract negotiations and execute all official documents in this regard.

#### CERTIFICATION

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 12th day of March, 2012, having 17 members present, constituting a quorum, by the vote of 17 yea; 0 nay; 0 abstaining.

ATTEST:

Council of the Cherokee Nation

Council of the Cherokee Nation

Approved and signed by the Principal Chief this 13th day of march, 2012.

Bill John Baker, Principal Chief

Cherokee Nation

ATTEST:

Charles Head, Secretary of State

Cherokee Nation

| ADMINISTRAT<br>CLEARANC                   | IVE<br>E |
|---|----------|
| Dept/Program: CNEP                        |          |
| Signature/Initial                         | Date     |
| Group Leader:                             |          |
| Signature/Initial                         | Date     |
| Finance (if needed):                      |          |
| Signature/Initial                         | Date     |
| Government Resource                       | es:      |
| Signature/Initial  Administration Appro   | Date     |
| Signature/Initial                         |          |
| LEGISLATIVE CLEARANCE:                    |          |
| Legal & Legislative Coordinator:          |          |
| Signature/Initial                         | Date     |
| Standing Committee & I                    |          |
| Chairperson:                              |          |
| Signature/Initial  Returned to Presenter: | Date     |

Date

# Cherokee Nation Act/Resolution Proposal Form

| Act X Resolution  |  |
|---|--|
| TITLE: General Assistance Program (GAP) Solid Waste Program |  |
| DEPARTMENT CONTACT: Bobby Short                             |  |
| RESOLUTION PRESENTER: Tom Elkins                            |  |
| council sponsor: Cara Cawan Watts                           |  |
| NARRATIVE: Solid Waste Program                              |  |
| 0   |  |

Grant will provide:

- Increased capacity in solid waste management
- Oversee remediation of dump sites
- Outreach to Tribal members

Grant Duration- 1 year Grant amount- \$40,000.00 Match- \$0

### **ADMINISTRATIVE** CLEARANCE

|                          | 1/29/2013<br>Date<br>1/2013             |
|--------------------------|---|
| Signature/initial        | Date                                    |
| Finance (if needed):     |   |
| Signature/Initial        | Date                                    |
| <u> </u>                 | _ ===================================== |
| Government Resource      | <b>95:</b>                              |
| Signature/Initial        | Date                                    |
| Administration Approv    |   |
| Signature/Initial        | Date                                    |
|                          |   |
|                          |   |
| LEGISLATIVE CLEAR        | ANCE:                                   |
| Legal & Legislative Coor | dinator:                                |
| Signature/Initial        | Date                                    |
| Standing Committee & Da  | ate:                                    |
| Chairperson:             |   |
| Signature/Initial        | Date                                    |
| Returned to Presenter:   | Date                                    |

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| COUNCIL SPONSOR: Cara Cowan-Watts                           |
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