

RESOLUTION NO. 30-14

COUNCIL OF THE CHEROKEE NATION

**A RESOLUTION AUTHORIZING CHEROKEE NATION WAREHOUSE
TO DONATE SURPLUS OFFICE EQUIPMENT TO WARPONY
COMMUNITY OUTREACH IN CHEROKEE COUNTY**

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, the Cherokee Nation Warehouse has the following office equipment in its inventory that has been deemed surplus:

- 1 Stackable washer and dryer, Whirlpool – CN # N/A
- 1 Stackable washer and dryer, Crosslin – CN # N/A
- 1 Stackable washer and dryer, Maytag – CN # N/A
- 1 Dryer, GE – CN # 6783
- 1 Ice box/Refrigerator, Magic Chef – CN # N/A

WHEREAS, the Cherokee Nation Warehouse desires to donate this office equipment in “as- is” condition.

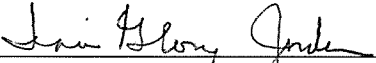
WHEREAS, the Warpony Community Outreach located within the Cherokee Nation jurisdictional boundaries, operates on limited funds and the donation of this office equipment would benefit them greatly.

BE IT RESOLVED BY THE CHEROKEE NATION, that the Tribal Council hereby authorizes Cherokee Warehouse to donate this surplus office equipment to the Warpony Community Outreach located in Cherokee County as set out above.

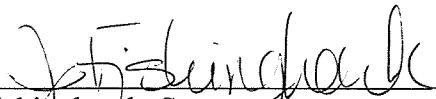
CERTIFICATION

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 14th day of April, 2014, having 17 members present, constituting a quorum, by the vote of 17 yea; 0 nay; 0 abstaining.

ATTEST:

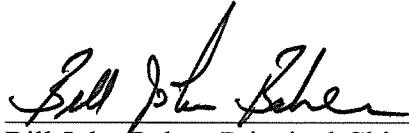


Tina Glory Jordan, Speaker
Council of the Cherokee Nation



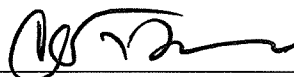
Jodie Fishinshaw, Secretary
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 24th day of April, 2014.



Bill John Baker, Principal Chief
Cherokee Nation

ATTEST:



Chuck Hoskin Jr., Secretary of State
Cherokee Nation

**ADMINISTRATIVE
CLEARANCE**

Dept/Program:

Signature/Initial _____ Date _____

Executive Director:

Signature/Initial _____ Date _____

**Treasurer: (Required:
Grants/Contracts/Budgets)**

Lacey Horn 3-13-14
Signature/Initial _____ Date _____

Government Resources:

Signature/Initial _____ Date _____

Administration Approval:

[Signature] 3/13/14
Signature/Initial _____ Date _____

LEGISLATIVE CLEARANCE:

Legal & Legislative Coordinator:

[Signature] 3/13/14
Signature/Initial _____ Date _____

Standing Committee & Date:

Executive + Finance
3/27/14

Chairperson:

Fishinghawk
Signature/Initial _____ Date _____

Returned to Presenter: _____

Date _____

**Cherokee Nation
Act/Resolution Proposal Form**

Act Resolution

TITLE: Authorizing the donation of surplus equipment to the Warpony
Community Outreach, Tahlequah, OK

DEPARTMENT CONTACT: John Walls

RESOLUTION PRESENTER: Lacey Horn

COUNCIL SPONSOR: Joe Bryd

NARRATIVE: