

Committee: Rules  
Date: 05/08/2023 Committee Date: 05/25/2023

Author: Taralee Montgomery  
Sponsor: Mike Dobbins, EO Smith, Daryl Legg, Dora Patzkowski, Mike Shambaugh.

**RESOLUTION NO. 18-23**

**COUNCIL OF THE CHEROKEE NATION**

**A RESOLUTION CONFIRMING THE REAPPOINTMENT OF BILL ANDERSON, D.O.  
AS GOVERNING BOARD MEMBER OF THE CHEROKEE NATION  
COMPREHENSIVE CARE AGENCY (PACE)**

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people; and

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America; and

**WHEREAS**, the Cherokee Nation Comprehensive Care Agency (PACE) was created and authorized by Article V, Section 7 of the constitution of the Cherokee Nation and legislative act 03-04;


**WHEREAS**, the Principal Chief of the Cherokee Nation is authorized by section 5.E. of LA-03-04 to select members of the board, subject to the majority vote of the Council of the Cherokee Nation;


**WHEREAS**, Bill Anderson, D.O. is duly qualified and has been selected by the Principal Chief of the Cherokee Nation to serve as a governing board member of the Cherokee Nation Comprehensive Care Agency (PACE).

**BE IT RESOLVED BY THE CHEROKEE NATION**, that Bill Anderson, D.O. is hereby confirmed as a member of the Cherokee Nation Comprehensive Care Agency (PACE) and its successors and will serve from June 12, 2023 and expiring June 30, 2026.

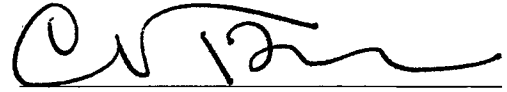
**CERTIFICATION**

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 19<sup>th</sup> day of June, 2023, having 14 members present, constituting a quorum, by the vote of 14 yea; 0 nay; 0 abstaining.

  
Mike Shambaugh, Speaker  
Council of the Cherokee Nation


**ATTEST:**  
  
Dora Patzkowski, Secretary  
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 22 day of June, 2023.



Chuck Hoskin, Jr., Principal Chief  
Cherokee Nation

**ATTEST:**



Tina Glory Jordan, Secretary of State  
Cherokee Nation

# Cherokee Nation Act/Resolution Proposal Form

Act       Resolution

**Dept/Program:**

**TITLE:**

## A RESOLUTION CONFIRMING THE NOMINATION OF BILL ANDERSON, D.O. TO THE PACE COMPREHENSIVE CARE AGENCY BOARD

Signature/Initial      Date

DEPARTMENT CONTACT: Chuck Hoskin Jr.

**Executive Director:**

RESOLUTION PRESENTER: Taralee Montgomery

Signature/Initial      Date

COUNCIL SPONSOR: Daryl Legg, EO Smith, Dora Patzkowski, Mike Shambaugh, Mike Dobbins

**Treasurer (Required:  
Grants/Contracts/Budgets):**

**NARRATIVE:**

Bill Anderson D.O. is hereby confirmed as a member of the PACE Comprehensive Care Agency Board

Signature/Initial      Date

**Government Relations:**

Signature/Initial      Date

**Administration Approval:**

      5/10/23  
Signature/Initial      Date

**LEGISLATIVE CLEARANCE:**

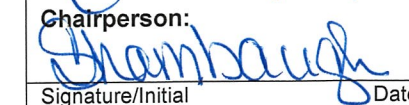
**Legal & Legislative Coordinator:**

      5/19/23  
Signature/Initial      Date

**Standing Committee & Date:**

      5/25/23

**Chairperson:**



Signature/Initial      Date

MAY 10 '23 PM 1:02