

Committee: Resource

Date: 4/30/26

Committee Date: 5/11/26

Author: Chuck Hoskin, Jr.

Sponsor: Lisa Hall, Clifton Hughes, Codey Poindexter

RESOLUTION NO. 25-26

COUNCIL OF THE CHEROKEE NATION

**A RESOLUTION AUTHORIZING THE CHEROKEE NATION WAREHOUSE TO
DONATE SURPLUS ITEMS TO THE WESTVILLE FIRE DEPARTMENT**

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people; and,

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government-to-government relationship with the United States of America; and,

WHEREAS, the Cherokee Nation Warehouse desires to donate these item(s) in “as-is” condition; and,

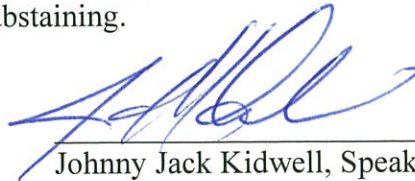
Item	Model	Serial No.
Automated External Defibrillators (AED)	LIFEPAK CR2	55044525
Automated External Defibrillators (AED)	LIFEPAK CR2	55044530

WHEREAS, the Westville Fire Department, located and operating within the Cherokee Nation Reservation, operates on limited funding, and the donation of said items would benefit them greatly.

BE IT RESOLVED BY THE CHEROKEE NATION, that the Council of the Cherokee Nation hereby authorizes the Cherokee Nation Warehouse to donate this surplus equipment to the Westville Fire Department as set out above.

CERTIFICATION

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 28th day of May, 2026, having 16 members present, constituting a quorum, by the vote of 16 yea; 0 nay; 0 abstaining.



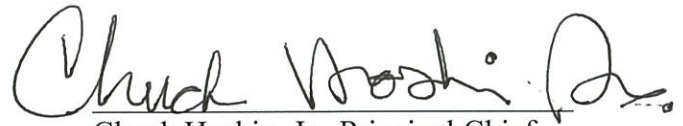
Johnny Jack Kidwell, Speaker
Council of the Cherokee Nation

ATTEST:



Joshua Sam, Secretary
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 2nd day of June, 2026.



Chuck Hoskin, Jr., Principal Chief
Cherokee Nation

ATTEST:



Shella Bowlin, Secretary of State
Cherokee Nation

Cherokee Nation Act/Resolution Proposal Form

Act Resolution

ADMINISTRATIVE
CLEARANCE

Dept/Program:

TITLE:

**A RESOLUTION AUTHORIZING THE CHEROKEE
NATION WAREHOUSE TO A DONATE SURPLUS
ITEM TO THE WESTVILLE FIRE DEPARTMENT**

Signature/Initial _____ Date _____

Executive Director:

DEPARTMENT CONTACT: Chuck Hoskin Jr.

Signature/Initial _____ Date _____

**Treasurer (Required:
Grants/Contracts/Budgets):**

RESOLUTION PRESENTER: _____

COUNCIL SPONSOR: Lisa Hall, Clifton Hughes
Cadey Poindexter

Signature/Initial _____ Date _____

Government Relations:

NARRATIVE:

Donation of two (2) AEDs to Westville Fire Department

Signature/Initial _____ Date _____

Administration Approval:

 4/29/2026

Signature/Initial _____ Date _____

LEGISLATIVE CLEARANCE:

Legal & Legislative Coordinator:


 4/29/2026

Signature/Initial _____ Date _____

Standing Committee & Date:

Resource 5/11/2026

Chairperson:



Signature/Initial _____ Date _____