

Committee: Health Committee  
Date: 10.11.2012 Committee Date: 10.15.2012

Author: Connie Davis  
Sponsors: T. Glory-Jordan, J. Byrd, J. Fullbright, J. Fishinghawk, D. Walkingstick, F. Hargis, C. Snell, D. Thornton, D. Lay, D. Garvin, M. Frailey, C. Hoskin Jr., L. Keener, B. Anglen, C. Cowan Watts, J. Coates, J. D. Baker

**RESOLUTION NO. 95-12**

## **COUNCIL OF THE CHEROKEE NATION**

### **A RESOLUTION SUPPORTING AND ENDORSING THE CHEROKEE NATION HEALTH CAPITAL IMPROVEMENT ACT**

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

**WHEREAS**, Cherokee Nation Health Services completed a 15-year long range plan in the year 2001, which was presented to the Principal Chief and the Council of the Cherokee Nation;

**WHEREAS**, this long range plan addressed the expansion of health services at Sallisaw, Salina, Jay and Nowata; to construct replacement facilities at Nowata, Muskogee, and Jay; and to establish two nurse practitioner clinics in Vinita and Bartlesville to reduce the distance to quality health care facilities;

**WHEREAS**, Chief Baker has identified specific facilities in need of immediate modernization, expansion, and repair and communities in dire need of the construction of clinics to meet the health care needs of citizens. Specifically, the Preliminary Capital Needs for Cherokee Nation Health Services are set forth below:

Facility	Current Square Feet	Projected Need	Estimated Cost
Redbird Smith Health Center	33,389	Remediation and Remodel	\$2,000,000
Wilma P. Mankiller Health Center	37,362	Expansion of 28,000 SF/Renovation	\$7,000,000
Jay/Sam Hider Community Clinic	26,176	28,000 SF Clinic	\$7,000,000
Bartlesville Health Clinic	4,700	28,000 SF Clinic	\$7,000,000
Jack Brown Center	36 beds	New facility	\$1,500,000
W.W. Hastings Hospital	182,162	N/A	\$50,000,000
Three Rivers Health Center	103,000	Facility and Parking Lot Repair	\$3,200,000

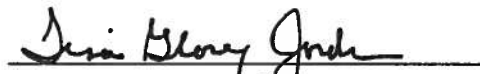
**WHEREAS**, while substantial portions of the plan have been completed, critical facility needs still exist and the ongoing operation of Cherokee Nation W.W. Hastings Hospital by the Nation requires continuous planning and support to sustain its mission.

**BE IT RESOLVED BY THE CHEROKEE NATION** that the Council of the Cherokee Nation strongly supports and endorses Chief Baker's Health Plan to address and fund


the health capital improvements needed to raise the quantity and quality of health care for Cherokee citizens.

### CERTIFICATION

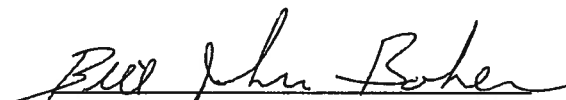
The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 15<sup>th</sup> day of October, 2012, having 17 members present, constituting a quorum, by the vote of 17 yea; 0 nay; 0 abstaining.

  
Tina Glory Jordan, Speaker  
Council of the Cherokee Nation

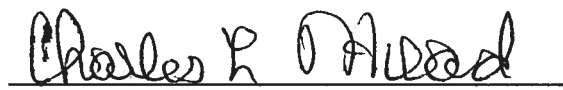
**ATTEST:**

  
Jodie Fishinghawk, Secretary  
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 16<sup>th</sup> day of October, 2012.

  
Bill John Baker, Principal Chief  
Cherokee Nation

**ATTEST:**

  
Charles Head, Secretary of State  
Cherokee Nation

# Cherokee Nation Act/Resolution Proposal Form

Act       Resolution

<b><u>ADMINISTRATIVE CLEARANCE</u></b>	
<b>Dept/Program:</b>	
Signature/Initial	Date
<b>Executive Director:</b>	
<i>Yonie Davis</i> 10-15-12	
Signature/Initial	Date
<b>Treasurer: (Required: Grants/Contracts/Budgets)</b>	
Signature/Initial	Date
<b>Government Resources:</b>	
Signature/Initial	Date
<b>Administration Approval:</b>	
<i>[Signature]</i> 10-15-12	
Signature/Initial	Date
<b><u>LEGISLATIVE CLEARANCE:</u></b>	
<b>Legal &amp; Legislative Coordinator:</b>	
Signature/Initial	Date
<b>Standing Committee &amp; Date:</b>	
<b>Chairperson:</b>	
Signature/Initial	Date
<b>Returned to Presenter:</b>	
	Date

**TITLE:**

**DEPARTMENT CONTACT:** \_\_\_\_\_

**RESOLUTION PRESENTER:** \_\_\_\_\_

**COUNCIL SPONSOR:** \_\_\_\_\_

**NARRATIVE:**