Committee: Rules Author: Bill John Baker

Date: <u>5-14-15</u> Committee Date: <u>5-28-15</u> Sponsor(s): <u>Victoria Vazquez</u>

### RESOLUTION NO.47-15

### COUNCIL OF THE CHEROKEE NATION

# A RESOLUTION CONFIRMING THE NOMINATION OF LUKA E. MADISON AS A GOVERNING BOARD MEMBER OF THE CHEROKEE NATION COMPREHENSIVE CARE AGENCY (PACE)

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government-to-government relationship with the United States of America;

WHEREAS, the Cherokee Nation Comprehensive Care Agency (PACE) was created and authorized as a Tribal Agency by Article V, Section 7 of the Constitution of the Cherokee Nation and Legislative Act 3-04;

**WHEREAS**, the Principal Chief is authorized by Section 5. E. of LA-03-04 to select the members of the PACE Board subject to confirmation by majority vote of the Council of the Cherokee Nation;

WHEREAS, the initial term of office of Board Members is to be appointed;

**WHEREAS**, Luka E. Madison is duly qualified to fill this seat and has been selected by the Principal Chief.

**BE IT RESOLVED BY THE CHEROKEE NATION,** that Luka E. Madison is hereby confirmed as a Governing Board Member of the Cherokee Nation Comprehensive Care Agency (PACE) for a term of three (3) years, commencing July 30, 2015 until July 30, 2018.

#### CERTIFICATION

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 30 day of July 2015, having 10 members present, constituting a quorum, by the vote of 11 yea; and 0 abstaining.

Tina Glory Jordan, Speaker Council of the Cherokee Nation

ATTEST:

Jødie Fishinghawk, Secretary Council of the Cherokee Nation

Approved and signed by the Principal Chief this 31 day of July	, 2015.
Let Jel Lake	

Bill John Baker, Principal Chief Cherokee Nation

ATTEST:

Chuck Hoskin Jr., Secretary of State

Cherokee Nation

ADMINISTRATIVE CLEARANCE	
Dept/Program:	
Signature/Initial Date	
Executive Director:	
Signature/Initial Date	
Treasurer: (Required: Grants/Contracts/Budgets)	
Signature/Initial Date	
Government Relations:	
Signature/Initial Date	
Administration Approval:	
Bell St. Sole 5/14/15	
Signature/Initial Date  LEGISLATIVE CLEARANCE:	
Legal & Legislative Coordinator:	
Signature/Initial Date	
Standing Committee & Date:	
Chairperson: Signature/Initial Date	

## Cherokee Nation Act/Resolution Proposal Form

Act

x Resolution

A RESOLUTION CONFIRMING THE NOMINATION OF LUKA E. MADISON AS A GOVERNING BOARD MEMBER OF THE CHEROKEE NATION COMPREHENSIVE CARE AGENCY (PACE)

TITLE:

DEPARTMENT CONTACT:

Connie Davis

**RESOLUTION PRESENTER:** 

COUNCIL SPONSOR: VICTORIA VAZGUEZ

**NARRATIVE:** 

05-14-15P01:43 RCV