

Committee: Rules

Date: 09-12-16

Committee Date: 09-29-16

Author: Canaan Duncan

Sponsor(s): J. Taylor, V. Vazquez, R. Jordan, F. Hargis

RESOLUTION NO. 81-16

## COUNCIL OF THE CHEROKEE NATION

### A RESOLUTION CONFIRMING THE RENOMINATION OF SHANNON D. BUHL AS MARSHAL FOR THE CHEROKEE NATION

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people; and,

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government-to-government relationship with the United States of America; and,

**WHEREAS**, pursuant to Article VII, Section 14 of the Constitution of the Cherokee Nation, the Principal Chief is authorized to appoint the Marshal subject to confirmation by the Council of the Cherokee Nation.

**WHEREAS**, Shannon D. Buhl's current term as the Marshal expires November 2016; and,

**WHEREAS**, Shannon D. Buhl is duly qualified to fill this position; and therefore,

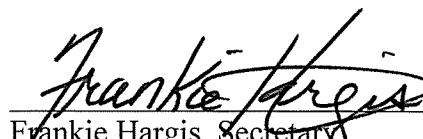
**BE IT RESOLVED BY THE CHEROKEE NATION**, that Shannon D. Buhl is hereby confirmed as the Marshal of the Cherokee Nation for a term beginning November 2016 and ending November 2021.

### CERTIFICATION

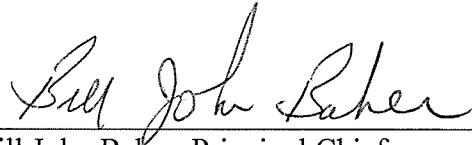
The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 17 day of Oct, 2016, having 16 members present, constituting a quorum, by the vote of yea: 15 nay: 1 and 0 abstaining.

  
Joe Byrd, Speaker  
Council of the Cherokee Nation

ATTEST:

  
Frankie Hargis, Secretary  
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 18<sup>th</sup> day of October, 2016.



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Bill John Baker, Principal Chief  
Cherokee Nation

**ATTEST:**



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Chuck Hoskin Jr., Secretary of State  
Cherokee Nation

# Cherokee Nation Act/Resolution Proposal Form

Act       Resolution

**A RESOLUTION CONFIRMING THE  
RENOMINATION OF SHANNON D. BUHL AS  
MARSHAL FOR THE CHEROKEE NATION**

**TITLE:**

**DEPARTMENT CONTACT:** \_\_\_\_\_

**RESOLUTION PRESENTER:** \_\_\_\_\_

**COUNCIL SPONSOR:** *Janees Taylor, Victoria Vazquez,  
Rex Jordan*

**NARRATIVE:**

**ADMINISTRATIVE CLEARANCE**

**Dept/Program:**

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Executive Director:**

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Treasurer: (Required:  
Grants/Contracts/Budgets)**

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Government Relations:**

*[Signature]* 9-7-16  
Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Administration Approval:**

*[Signature]* 9-7-16  
Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**LEGISLATIVE CLEARANCE:**

**Legal & Legislative Coordinator:**

*[Signature]* 9/12/16  
Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Standing Committee & Date:**

*[Signature]* 9/29/16

**Chairperson:**

*[Signature]*  
Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Returned to Presenter:** \_\_\_\_\_

Date

09-12-16A08:41 RCVD