

# **Council of the Cherokee Nation**

# Agenda - Final

## TRIBAL COUNCIL

Cherokee Nation Complex 17675 S. Muskogee Ave. Tahlequah, OK 74464

Meredith Frailey, Speaker

Recording Secretary, Shelli Brittain Phone: 1-800-995-9465 E-mail: council-public@cherokee.org

Monday, July 11, 2011 6:00 PM Council Chambers

CALL TO ORDER

Meredith Frailey Speaker of the Council

**INVOCATION** 

**ROLL CALL** 

Shelli Brittain Legal & Legislative Coordinator

APPROVAL OF MINUTES OF PREVIOUS MEETINGS

June 20, 2011 - Regular session

STATE OF THE NATION

Chad Smith Principal Chief

ACTION OF UNFINISHED BUSINESS

None pending.

**COMMITTEE REPORTS** 

Monthly Reports:

Housing Authority - David Southerland

Cherokee Nation Business, Inc - David Stewart

**OLD BUSINESS** 

None pending.

#### **NEW BUSINESS**

## Community Services Committee

1. <u>11-079</u> A RESOLUTION AUTHORIZING THE FEDERAL HIGHWAY ADMINISTRATION

(FHWA) TO UPDATE THE NATION'S TRANSPORTATION IMPROVEMENT PROGRAM TO INCLUDE THE ADDITION OF NINE (9) PROJECTS TO THE LIST OF CONSTRUCTION PRIORITIES FOR INDIAN RESERVATION ROADS FUNDING

**Sponsors:** Mr. Harley Buzzard

2. <u>11-080</u> A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION

FOR YOUTH SHELTER SERVICES BY THE DEPARTMENT OF CHILDREN, YOUTH AND FAMILY SERVICES TO THE U.S. FAMILY AND YOUTH SERVICES BUREAU,

RUNAWAY AND HOMELESS YOUTH PROGRAM

**Sponsors:** Mr. Harley Buzzard

#### Resource Committee

3. 11-082 A RESOLUTION AUTHORIZING CHEROKEE NATION ENVIRONMENTAL

PROGRAMS TO DONATE ONE (1) NITROLUX AMMONIA ANALYZER TO THE NATIONAL ATMOSPHERIC DEPOSITION PROGRAM (NADP) IN CHAMPAIGN, IL

**Sponsors:** Ms. Cara Cowan Watts

### **Rules Committee**

4. <u>11-083</u> A RESOLUTION CONFIRMING THE RENOMINATION OF DEACON TURNER AS A

BOARD MEMBER OF CHEROKEE NATION FOUNDATION

**Sponsors:** Speaker Meredith Frailey

5. <u>11-084</u> AN ACT REQUIRING THE ESTABLISHMENT OF A "PESTICIDE APPLICATION

NOTIFICATION SYSTEM ACT"

**Sponsors:** Ms. Cara Cowan Watts

### **Executive and Finance Committee**

6. 11-085 AN ACT AMENDING LEGISLATIVE ACT #29-10 AUTHORIZING THE

COMPREHENSIVE BUDGET FOR FISCAL YEAR 2011 - MOD 9; AND DECLARING

AN EMERGENCY

Sponsors: Mr. Jack D. Baker and Ms. Cara Cowan Watts

#### **ANNOUNCEMENTS**

#### **ADJOURNMENT**