

Committee: Executive and Finance  
Date: 9/12/23 Committee Date: 9/28/23

Author: Christina Justice  
Sponsor: Mike Shambaugh, Dora Patzkowski, Victoria Vazquez,  
Johnny Kidwell, Josh Sam

**RESOLUTION NO. 36-23**

**COUNCIL OF THE CHEROKEE NATION**

**A RESOLUTION AUTHORIZING CHEROKEE NATION TO DONATE ITEMS TO  
CHEROKEE NATION BUSINESSES**

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people;

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

**WHEREAS**, the Cherokee Nation has the following vehicle in its inventory that has been deemed appropriate for continued use by the Cherokee Nation Businesses.


	Item	VIN Number
1	2023 Optimal EV	1FDXE4FN3NDC40164

**WHEREAS**, the Cherokee Nation desires to donate this item in “as-is” condition and transfers all existing warranties to Cherokee Nation Businesses.

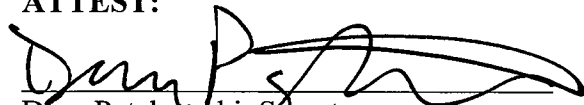
**BE IT RESOLVED BY THE CHEROKEE NATION**, that the Tribal Council hereby authorizes Cherokee Nation to donate this vehicle to Cherokee Nation Businesses as set out above.

**CERTIFICATION**

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 16<sup>th</sup> day of October, 2023, having 16 members present, constituting a quorum, by the vote of 16 yea; 0 nay; 0 abstaining.

  
Mike Shambaugh, Speaker  
Council of the Cherokee Nation

**ATTEST:**

  
Dora Patzkowski, Secretary  
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 16 day of October, 2023.



\_\_\_\_\_  
Chuck Hoskin, Jr., Principal Chief  
Cherokee Nation

**ATTEST:**



\_\_\_\_\_  
Shella Bowlin, Secretary of State  
Cherokee Nation

**ADMINISTRATIVE  
CLEARANCE**

Dept/Program:

Signature/Initial Date

**Executive Director:**

Signature/Initial Date

**Treasurer (Required:  
Grants/Contracts/Budgets):**

Signature/Initial Date

**Government Relations:**

Signature/Initial Date

**Administration Approval:**

Signature/Initial Date

**LEGISLATIVE CLEARANCE:**

Legal & Legislative Coordinator:

Signature/Initial Date

Standing Committee & Date:

*Executive + Finance 9/28/23*

Chairperson:

*Sam*

**Cherokee Nation  
Act/Resolution Proposal Form**

Act  Resolution

**TITLE:**

**A RESOLUTION AUTHORIZING CHEROKEE  
NATION TO DONATE ITEMS TO CHEROKEE  
NATION BUSINESSES**

DEPARTMENT CONTACT: Chuck Hoskin Jr.

RESOLUTION PRESENTER: Taralee Montgomery

COUNCIL SPONSOR: Josh Sam, Johnny Kidwell, Dora Patzkowski,  
Mike Shambaugh, Victoria Vazquez

**NARRATIVE:**

The Council authorizes a surplus donation to CNB.

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