

Committee: Executive and Finance

Date: 11-29-22

Committee Date: 12-13-22

Author: Janees M. Taylor

Sponsor: Mike Shambaugh, Dora Patzkowski, Victoria Vazquez,  
Rex Jordan, E.O. Smith

**RESOLUTION NO. 02-23**

## **COUNCIL OF THE CHEROKEE NATION**

### **A RESOLUTION AUTHORIZING CHEROKEE NATION WAREHOUSE TO DONATE SURPLUS ITEMS TO OAKS FIRE DEPARTMENT**

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people;

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

**WHEREAS**, the Cherokee Nation Warehouse has the following items in its inventory that has been deemed surplus:

CN Vehicle #1FTEW1EG1GFA12181      2016 Ford F150 4x4

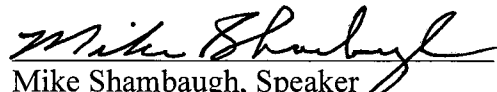
**WHEREAS**, the Cherokee Nation Warehouse desires to donate these items in "as- is" condition.

**WHEREAS**, the Oaks Fire Department located within the Cherokee Nation jurisdictional boundaries, operates on limited funds and the donation of said items would benefit them greatly.


**BE IT RESOLVED BY THE CHEROKEE NATION**, that the Tribal Council hereby authorizes Cherokee Nation Warehouse to donate these surplus items to Oaks Fire Department as set out above.

### **CERTIFICATION**

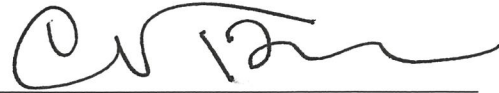
The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 17<sup>th</sup> day of January, 2023, having 17 members present, constituting a quorum, by the vote of 17 yea; 0 nay; 0 abstaining.

  
Mike Shambaugh, Speaker  
Council of the Cherokee Nation

**ATTEST:**

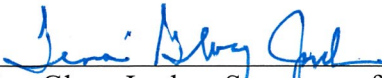
  
Dora Patzkowski, Secretary  
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 26 day of January, 2023.



\_\_\_\_\_  
Chuck Hoskin, Jr., Principal Chief  
Cherokee Nation

**ATTEST:**



\_\_\_\_\_  
Tina Glory Jordan, Secretary of State  
Cherokee Nation

# Cherokee Nation Act/Resolution Proposal Form

Act       Resolution

<b><u>ADMINISTRATIVE CLEARANCE</u></b>	
Dept/Program:	
Signature/Initial	Date
Executive Director:	
Signature/Initial	Date
Treasurer (Required: Grants/Contracts/Budgets):	
Signature/Initial	Date
Government Relations:	
Signature/Initial	Date
Administration Approval:	
Signature/Initial	Date

**TITLE:**

**A RESOLUTION  
AUTHORIZING CHEROKEE  
NATION WAREHOUSE TO  
DONATE SURPLUS ITEMS  
TO OAKS FIRE  
DEPARTMENT**

DEPARTMENT CONTACT: Chuck Hoskin Jr.

RESOLUTION PRESENTER: Taralee Montgomery

COUNCIL SPONSOR: Mike Shambaugh, Dora Patzkowski, Victoria Vazquez, Rex Jordan and EO Smith

**NARRATIVE:**

Donation of a Ford F-150 to Oaks Fire

NOV 29 '22 PM 1:09

**LEGISLATIVE CLEARANCE:**

Legal & Legislative Coordinator:

[Signature] 11/29/22  
 Signature/Initial      Date  
 EF 12/13/22  
 Austin