

# **Council of the Cherokee Nation**

## Agenda - Final

### TRIBAL COUNCIL

Cherokee Nation Complex 17675 S. Muskogee Ave. Tahlequah, OK 74464

Meredith Frailey, Speaker

Recording Secretary, Shelli Brittain Phone: 1-800-995-9465 E-mail: council-public@cherokee.org

Monday, November 22, 2010

6:00 PM

**Council Chambers** 

CALL TO ORDER

Meredith Frailey Speaker of the Council

**INVOCATION** 

**ROLL CALL** 

Shelli Brittain Legal & Legislative Coordinator

APPROVAL OF MINUTES OF PREVIOUS MEETINGS

October 11, 2010 - Regular session

STATE OF THE NATION

Chad Smith Principal Chief

ACTION OF UNFINISHED BUSINESS

None pending

**COMMITTEE REPORTS** 

Monthly Reports:

Housing Authority - David Southerland

Cherokee Nation Business, Inc - David Stewart

**OLD BUSINESS** 

None pending.

#### NEW BUSINESS

#### **Community Services Committee**

1.	<u>10-125</u>	A RESOLUTION AUTHORIZING THE CHEROKEE NATION TRIBAL PARTICIPATION
		IN NATION-WIDE ELDER NEEDS ASSESSMENT

Sponsors: Mr. Harley Buzzard

2. <u>10-126</u> A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION FOR THE ADMINISTRATION ON AGING TITLE VI GRANT, PART 1 AND PART C

**Sponsors:** Mr. Harley Buzzard

#### **Rules Committee**

3. <u>10-131</u> A RESOLUTION NOMINATING TIMOTHY BROWN TO THE ELECTED OFFICIALS COMPENSATION COMMITTEE

Sponsors: Speaker Meredith Frailey

4. <u>10-132</u> A RESOLUTION NOMINATING MICHAEL C. KELLEY TO THE ELECTED OFFICIALS

**COMPENSATION COMMITTEE** 

**Sponsors:** Speaker Meredith Frailey

5. 10-128 A RESOLUTION AUTHORIZING CHEROKEE NATION ENVIRONMENTAL

PROGRAMS TO DONATE (2) TELEDYNE GASEOUS ANALYZERS, SIX (6) R&P 2025 SEQUENTIAL AIR SAMPLERS, AND TWO (2) AEROCHEM METRICS COLLECTORS TO THE TRIBAL AIR MONITORING SUPPORT (TAMS) CENTER IN

LAS VEGAS, NEVADA

**Sponsors:** Ms. Cara Cowan Watts

6. 10-129 AN ACT AMENDING LA 01-01, "THE CHEROKEE NATION MOTOR VEHICLE

LICENSING AND TAX CODE"; AMENDING DEFINITIONS TO PROVIDE FOR REGISTRATION OF TRIBALLY OWNED MOTOR VEHICLES FOR THE DELAWARE

TRIBE OF INDIANS

Sponsors: Dr. Bradley Cobb

#### **Executive and Finance Committee**

7. 10-127 AN ACT AMENDING LEGISLATIVE ACT #29-10 AUTHORIZING THE

COMPREHENSIVE BUDGET FOR FISCAL YEAR 2011 - MOD 1; AND DECLARING

AN EMERGENCY

**Sponsors:** Mr. Jack D. Baker and Ms. Cara Cowan Watts

ANNOUNCEMENTS

### ADJOURNMENT

Next Tribal Council meeting will be held on December 13th at 6:00 p.m. at the tribal headquarters, W.W. Keeler Complex.