Committee: Executive and Finance Committee
Date: 9/10/25 Committee Date: 9/25/25

Author: Canaan Duncan

Sponsor: Joshua Sam, Dora Patzkowski

**RESOLUTION NO. 77-25** 

## COUNCIL OF THE CHEROKEE NATION

## A RESOLUTION AUTHORIZING THE CHEROKEE NATION TO DONATE A SURPLUS ITEM TO THE FAIRFIELD COMMUNITY ORGANIZATION INC.

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people; and,

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America; and,

WHEREAS, the Cherokee Nation desires to donate the item in "as-in" condition

1 – lawn mower (Green Bobcat Zero Turn 183L71V0119); and,

WHEREAS, Fairfield Community Organization Inc., located within the Cherokee Nation Reservation, operates on limited funds, and donating said item would benefit them greatly; and,

**BE IT RESOLVED BY THE CHEROKEE NATION,** that the Council of the Cherokee Nation authorizes the Cherokee Nation to donate this surplus item to Fairfield Community Organization, Inc. as set out above.

## **CERTIFICATION**

The foregoing resolution	n was adopted by	the Council o	of the Cherokee Na	ition at a duly
called meeting on the 30th day	of October, 2025,	having 17	members present,	constituting a
quorum, by the vote of \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	yea; <u> </u>	y; <u> </u>	abstaining.	

Johnny Jack Kidwell, Speaker Council of the Cherokee Nation

ATTEST:

Joshua Sam, Secretary

Council of the Cherokee Nation

Approved and signed by the Principal Chief this The day of November, 2025.

Chuck Hoskin, Jr., Principal Chief

Cherokee Nation

ATTEST:

Shella Bowlin, Secretary of State

Cherokee Nation

	ADMINISTRATIVE CLEARANCE	Cherokee Nation Act/Resolution Proposal Form			
		Act X Resolution			
	Dept/Program:	TITLE:			
		A RESOLUTION AUTHORIZING THE CHEROKI NATION WAREHOUSE TO DONATE SURPLUS ITEMS TO THE FAIRFIELD COMMUNITY ORGANIZATION INC.			
	Signature/Initial Date				
		DEPARTMENT CONTACT: Canaan Duncan			
	Executive Director:	RESOLUTION PRESENTER:			
	Signature/Initial Date	COUNCIL SPONSOR: Josh Sam, Dora Patzkowski			
	Treasurer (Required: Grants/Contracts/Budgets):	NARRATIVE:			
	Ama Cale for JMT 9/10/25 Signature/initial Date	As resolution authorizing the donation of a lawnmower to the Fairfield Community Organization.			
	Government Relations:				
	Signature/Initial Date				
	Administration Approval:				
	Signature/initial Date				
	LEGISLATIVE CLEARANCE:				
(	Legal & Agislative Coordinator:  Signature/Initial Date		٠		
(	Standing Committee & Date:  LOCUTIVEN TURNING  Chairperson:  Signature/initial  Date	ති			
		·			