

RESOLUTION NO. 23-17

COUNCIL OF THE CHEROKEE NATION

**A RESOLUTION AUTHORIZING CHEROKEE NATION WAREHOUSE
TO DONATE SURPLUS OFFICE EQUIPMENT TO STILWELL PUBLIC
LIBRARY IN ADAIR COUNTY**

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, the Cherokee Nation Warehouse has the following equipment in its inventory that has been deemed surplus:

CN #1130 - Black/Wooden Guest Chair
CN #21378 - Blue/Wood Guest Chair
CN #1185 - Bookshelf
CN #1368 - Red with wooded arms guest chair
CN #53779 - Woodtop Table
CN #59096 - Red Guest Chair

WHEREAS, the Cherokee Nation Warehouse desires to donate this equipment in "as- is" condition.

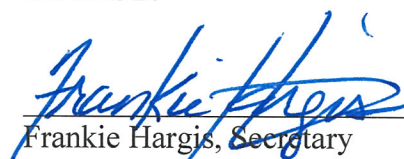
WHEREAS, the Stilwell Public Library located within the Cherokee Nation jurisdictional boundaries, operates on limited funds and the donation of this office equipment would benefit them greatly.


BE IT RESOLVED BY THE CHEROKEE NATION, that the Tribal Council hereby authorizes Cherokee Nation Warehouse to donate this surplus office equipment to Stilwell Public Library located in Adair County as set out above.

CERTIFICATION

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 10th day of April, 2017, having 17 members present, constituting a quorum, by the vote of 17 yea; 0 nay; and 0 abstaining.

ATTEST:


Frankie Hargis, Secretary
Council of the Cherokee Nation


Joe Byrd, Speaker
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 17 day of April, 2017.



Bill John Baker, Principal Chief
Cherokee Nation

ATTEST:



Chuck Hoskin Jr., Secretary of State
Cherokee Nation

Cherokee Nation Act/Resolution Proposal Form

Act Resolution

TITLE: Authorizing the donation of Surplus Equipment to the Stilwell Public Library in Adair County

DEPARTMENT CONTACT: John Walls

RESOLUTION PRESENTER: Lacey A. Horn

COUNCIL SPONSOR: Shawn Crittenden

NARRATIVE:

03-06-17P04:03 RCVD

<u>ADMINISTRATIVE CLEARANCE</u>	
Dept/Program:	
Signature/Initial	Date
Executive Director:	
Signature/Initial	Date
Treasurer: (Required: Grants/Contracts/Budgets)	
<i>ARC for LAH 3/2/17</i>	
Signature/Initial	Date
Government Resources:	
<i>Bill John Pahn 3/3/17</i>	
Signature/Initial	Date
Administration Approval:	
Signature/Initial	Date

<u>LEGISLATIVE CLEARANCE:</u>	
Legal & Legislative Coordinator:	
<i>Brittani 3/16/17</i>	
Signature/Initial	Date
Standing Committee & Date:	
<i>Executive + finance 3/2/17</i>	
Chairperson:	
<i>Taylor</i>	
Signature/Initial	Date
Returned to Presenter:	
	Date