

Committee: Resource

Date: 4/30/26

Committee Date: 5/11/26

Author: Chuck Hoskin, Jr.

Sponsor: Lisa Hall, Clifton Hughes, Codey Poindexter

RESOLUTION NO. 28-26

## COUNCIL OF THE CHEROKEE NATION

### A RESOLUTION AUTHORIZING THE CHEROKEE NATION WAREHOUSE TO DONATE SURPLUS ITEMS TO OAKS FIRE DEPARTMENT

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people; and,

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government-to-government relationship with the United States of America; and,

**WHEREAS**, the Cherokee Nation Warehouse desires to donate these item(s) in "as-is" condition; and,

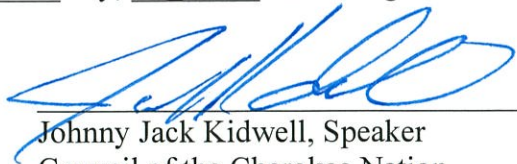
Item	Asset No.	Serial No.	CN Tag Number
2006 Kawasaki Mule	121208	JK1AFCJ116B505919	76290

**WHEREAS**, the Oaks Fire Department, located and operating within the Cherokee Nation Reservation, operates on limited funding, and donating said items would benefit them greatly.

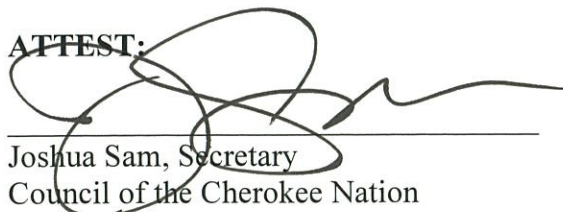
**BE IT RESOLVED BY THE CHEROKEE NATION**, that the Council of the Cherokee Nation hereby authorizes the Cherokee Nation Warehouse to donate this surplus equipment to the Oaks Fire Department as set out above.

### CERTIFICATION

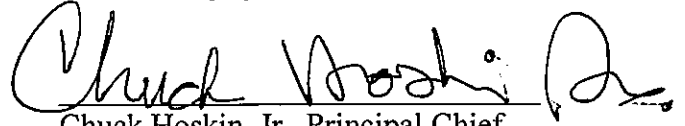
The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 8<sup>th</sup> day of June, 2026, having 14 members present, constituting a quorum, by the vote of 14 yea; 0 nay; 0 abstaining.

  
Johnny Jack Kidwell, Speaker  
Council of the Cherokee Nation

ATTEST:

  
Joshua Sam, Secretary  
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 14<sup>th</sup> day of June, 2026.



Chuck Hoskin, Jr., Principal Chief  
Cherokee Nation

**ATTEST:**



Shella Bowlin, Secretary of State  
Cherokee Nation

ADMINISTRATIVE  
CLEARANCE

Dept/Program:

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Executive Director:**

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

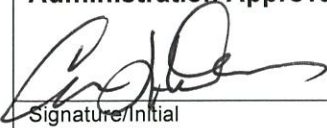
**Treasurer (Required:  
Grants/Contracts/Budgets):**

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Government Relations:**


Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Administration Approval:**

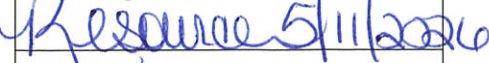
 4/29/2016  
Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

LEGISLATIVE CLEARANCE:

**Legal & Legislative Coordinator:**

 4/29/2016  
Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Standing Committee & Date:**

 Resource 5/11/2016

**Chairperson:**

  
Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Cherokee Nation  
Act/Resolution Proposal Form**

Act       Resolution

**TITLE:**

**A RESOLUTION AUTHORIZING THE CHEROKEE  
NATION WAREHOUSE TO DONATE SURPLUS  
ITEMS TO OAKS FIRE DEPARTMENT**

DEPARTMENT CONTACT: Chuck Hoskin Jr.

RESOLUTION PRESENTER: \_\_\_\_\_

COUNCIL SPONSOR: Lisa Hall, Clifton Hughes  
Cody Pandexter

**NARRATIVE:**

Donation of 2006 Kawasaki Mule to Oaks Fire Department