

RESOLUTION NO. 41-18**COUNCIL OF THE CHEROKEE NATION****A RESOLUTION AUTHORIZING CHEROKEE NATION WAREHOUSE
TO DONATE SURPLUS OFFICE EQUIPMENT TO ORCHARD ROAD
COMMUNITY OUTREACH IN ADAIR COUNTY**

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, the Cherokee Nation Warehouse has the following equipment in its inventory that has been deemed surplus:

WHEREAS,

Desk	CN# 2840	Light Oak Single Ped Desk
Chairs	CN# 3181	Black Leather Office Chair
Hutch	CN# 2465	Wooden Hutch
Cabinets	CN# 42822	4 Dwr Metal File Cabinet

WHEREAS, the Cherokee Nation Warehouse desires to donate this equipment in "as- is" condition.

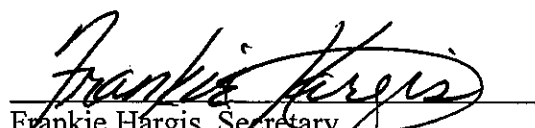
WHEREAS, the Orchard Road Community Outreach located within the Cherokee Nation jurisdictional boundaries, operates on limited funds and the donation of this equipment would benefit them greatly.

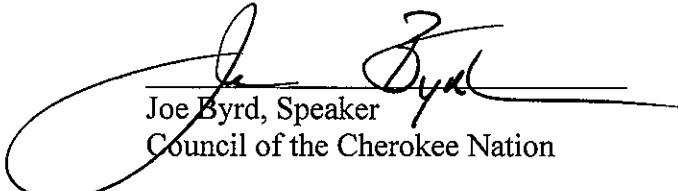
BE IT RESOLVED BY THE CHEROKEE NATION, that the Tribal Council hereby authorizes Cherokee Nation Warehouse to donate this surplus office equipment to Orchard Road Community Outreach in Adair County as set out above.

CERTIFICATION

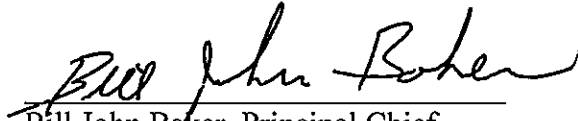
The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 10th day of September, 2018, having 17 members present, constituting a quorum, by the vote of 17 yea; 0 nay; 0 abstaining.

ATTEST:


Frankie Hargis, Secretary
Council of the Cherokee Nation



Joe Byrd, Speaker
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 13th day of September, 2018.



Bill John Baker, Principal Chief
Cherokee Nation


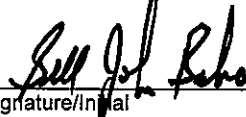
ATTEST:



Chuck Hoskin Jr., Secretary of State
Cherokee Nation

Cherokee Nation Act/Resolution Proposal Form

Act Resolution

<u>ADMINISTRATIVE CLEARANCE</u>	
Dept/Program:	
Signature/Initial	Date
Executive Director:	
Signature/Initial	Date
Treasurer: (Required: Grants/Contracts/Budgets)	
	7-31-18
Signature/Initial	Date
Government Resources:	
Signature/Initial	Date
Administration Approval:	
	8-14-18
Signature/Initial	Date

TITLE: Authorizing the donation of Surplus Equipment to the Orchard Road Community Outreach in Adair County.

DEPARTMENT CONTACT: John Walls

RESOLUTION PRESENTER: Lacey A. Horn

COUNCIL SPONSOR: Frankie Hargis

NARRATIVE:

<u>LEGISLATIVE CLEARANCE:</u>	
Legal & Legislative Coordinator:	
	8/15/18
Signature/Initial	Date
Standing Committee & Date:	
<u>Executive + Finance</u>	
<u>8/30/18</u>	
Chairperson:	
	Date
Signature/Initial	Date
Returned to Presenter:	
Date	Date