

RESOLUTION NO. 14-18

COUNCIL OF THE CHEROKEE NATION

**A RESOLUTION AUTHORIZING THE CHEROKEE NATION MARSHAL SERVICE
TO DONATE SURPLUS RIFLES TO SEQUOYAH COUNTY SHERIFF'S
DEPARTMENT**

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, IT IS ALWAYS BENEFICIAL FOR THE Cherokee nation to partner and support other emergency response agencies within the Nation's jurisdiction for the benefit of our citizens; and

WHEREAS, the Cherokee Nation Marshal Service has accrued a surplus of five rifles; and

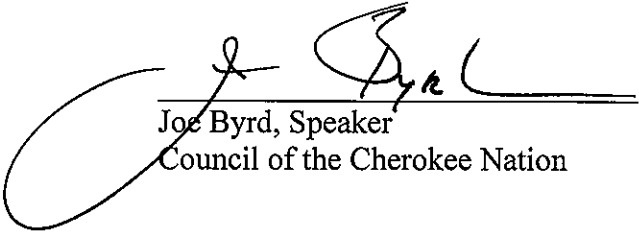
WHEREAS, the rifles are LWRD PSD 556 caliber short barrel rifles, serial numbers 03-14331, 03-14324, 03-14320, 03-14317, 03-14346 and 03-14328; and

WHEREAS, the donation of these rifles to the Sequoyah County Sheriff's Department will substantially support and enhance the effectiveness of the cross deputation relationship between the Cherokee Nation and that agency for the benefit of our Cherokee Communities, therefore;

BE IT RESOLVED BY THE CHEROKEE NATION that the Tribal Council hereby authorizes the donation of the above described surplus and authorizes the Cherokee Nation Marshal Service to donate the above items to the Sequoyah County Sheriff's Department in Sequoyah County.

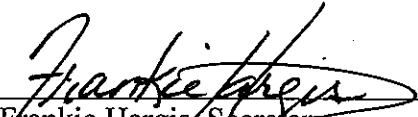
CERTIFICATION

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 16th day of April, 2018, having 15 members present, constituting a quorum, by the vote of 15 yea; 0 nay; 0 abstaining.



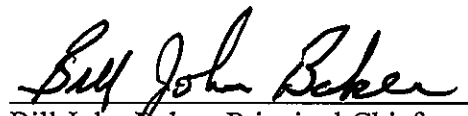
Joe Byrd, Speaker
Council of the Cherokee Nation

ATTEST:



Frankie Hargis, Secretary
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 18th day of April, 2018.



Bill John Baker, Principal Chief
Cherokee Nation

ATTEST:



Chuck Hoskin, Jr., Secretary of State
Cherokee Nation

**ADMINISTRATIVE
CLEARANCE**

Dept/Program:
Cherokee Nation
Marshal Service

Signature/Initial _____ Date _____

Executive Director:

 2-27-18

Signature/Initial _____ Date _____


Treasurer (Required:
Grants/Contracts/Budgets):

Signature/Initial _____ Date _____

Government Relations:

Signature/Initial _____ Date _____

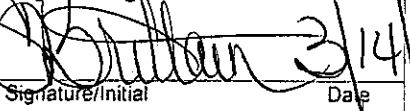
Administration Approval:

 3/1/18

Signature/Initial _____ Date _____

LEGISLATIVE CLEARANCE:

Legal & Legislative Coordinator:


 3/14/18

Signature/Initial _____ Date _____

Standing Committee & Date:

Executive Finance 3/29/18

Chairperson:

 _____

Signature/Initial _____ Date _____

**Cherokee Nation
Act/Resolution Proposal Form**

Act Resolution

TITLE: A RESOLUTION

DEPARTMENT CONTACT: Scott Craig, Captain

RESOLUTION PRESENTER: Shannon Buhl, Marshal

COUNCIL SPONSOR: Bryan Warner, EO Smith

NARRATIVE:

This Resolution is for the donation of five rifles to Sequoyah County Sheriff's Department.

03-14-18A09:55 RCVD