

Committee: Rules

Author: Bill John Baker

Date: 2-3-16

Committee Date: 2-17-16

Sponsor: R. Jordan, J. Byrd

**RESOLUTION NO. 17-16**

**COUNCIL OF THE CHEROKEE NATION**

**A RESOLUTION CONFIRMING THE REAPPOINTMENT OF JACK L. SPEARS AS A COMMISSIONER OF THE CHEROKEE NATION ENVIRONMENTAL PROTECTION COMMISSION**

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

**WHEREAS**, the Environmental Protection Commission was created and authorized by Title 27 Section 101 of the Cherokee Nation Code Annotated (CNCA);

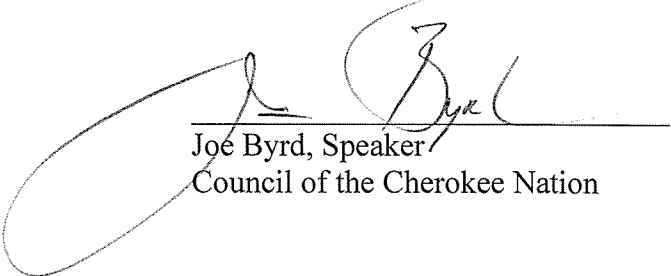
**WHEREAS**, the Principal Chief is authorized to appoint members of the Commission subject to majority vote of the Council of the Cherokee Nation; and

**WHEREAS**, Jack L. Spears is duly qualified to be reappointed as a Commissioner, pursuant to the laws of the Cherokee Nation;

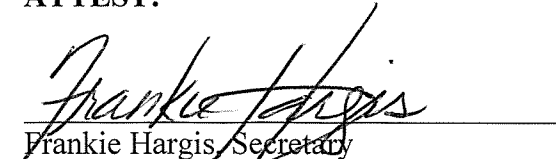
**BE IT RESOLVED BY THE CHEROKEE NATION**, that Jack L. Spears is hereby reappointed as a Commissioner of the Cherokee Nation Environmental Protection Commission, Seat #4, for the term of March 15, 2016 expiring March 14, 2020, as authorized by Title 27 Section 101 (B) of the Cherokee Nation Code Annotated (CNCA).

**CERTIFICATION**

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 14<sup>th</sup> day of March, 2016, having 15 members present, constituting a quorum, by the vote of 15 yea; 0 nay; 0 abstaining.

  
\_\_\_\_\_  
Joe Byrd, Speaker  
Council of the Cherokee Nation

**ATTEST:**

  
\_\_\_\_\_  
Frankie Hargis, Secretary  
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 22 day of March, 2016.



Bill John Baker, Principal Chief  
Cherokee Nation

**ATTEST:**



Chuck Hoskin, Jr., Secretary of State  
Cherokee Nation

# Cherokee Nation Act/Resolution Proposal Form

Act       Resolution

**A RESOLUTION CONFIRMING THE  
REAPPOINTMENT OF JACK L. SPEARS AS A  
COMMISSIONER OF THE CHEROKEE NATION  
ENVIRONMENTAL PROTECTION COMMISSION**

**TITLE:**

DEPARTMENT CONTACT: \_\_\_\_\_

RESOLUTION PRESENTER: \_\_\_\_\_

COUNCIL SPONSOR: Rex Jordan, Joe Byrd

**NARRATIVE:**

<b><u>ADMINISTRATIVE CLEARANCE</u></b>	
Dept/Program:	
Signature/Initial	Date
<b>Executive Director:</b>	
Signature/Initial	Date
<b>Treasurer: (Required: Grants/Contracts/Budgets)</b>	
Signature/Initial	Date
<b>Government Relations:</b>	
Signature/Initial	Date
<b>Administration Approval:</b>	
<i>[Signature]</i> 1-29-16	
Signature/Initial	Date
<b><u>LEGISLATIVE CLEARANCE:</u></b>	
<b>Legal &amp; Legislative Coordinator:</b>	
<i>[Signature]</i> 2/3/16	
Signature/Initial	Date
<b>Standing Committee &amp; Date:</b>	
<i>[Signature]</i> 2/17/16	
<b>Chairperson:</b>	
<i>[Signature]</i>	
Signature/Initial	Date
<b>Returned to Presenter:</b> _____	
Date	

3-16P05:00 RCVD