

RESOLUTION NO. 07-17

COUNCIL OF THE CHEROKEE NATION

A RESOLUTION AUTHORIZING CHEROKEE NATION MARSHAL SERVICE TO DONATE A SURPLUS VEHICLE TO MUSKOGEE COUNTY SHERIFF'S OFFICE IN MUSKOGEE COUNTY

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, the Cherokee Nation Marshal Service has the following equipment in its inventory that has been deemed surplus:

2010 Ford Crown Victoria VIN 2FABP7BV3AX110913

WHEREAS, the Cherokee Nation Marshal Service desires to donate this equipment in "as- is" condition.

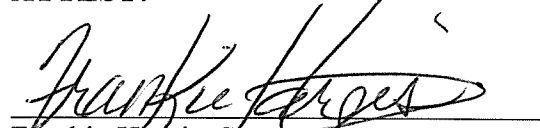
WHEREAS, the Muskogee County Sheriff's Office located within the Cherokee Nation jurisdictional boundaries, operates on limited funds and the donation of this vehicle would benefit them greatly.

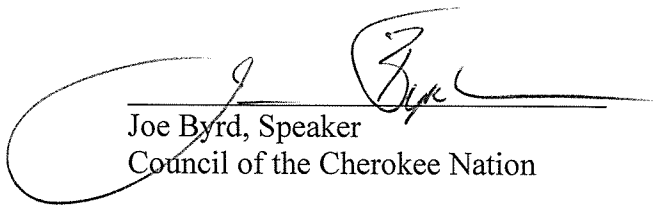
BE IT RESOLVED BY THE CHEROKEE NATION, that the Tribal Council hereby authorizes Cherokee Nation Marshal Service to donate this surplus vehicle to the Muskogee county Sheriff's Office in Muskogee County as set out above.

CERTIFICATION

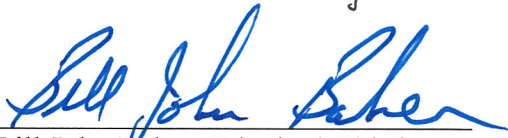
The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 21st day of February, 2017, having 17 members present, constituting a quorum, by the vote of 17 yea; 0 nay; 0 abstaining.

ATTEST:


Frankie Hargis, Secretary
Council of the Cherokee Nation

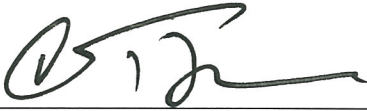

Joe Byrd, Speaker
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 23 day of February, 2017.



Bill John Baker, Principal Chief
Cherokee Nation

ATTEST:



Chuck Hoskin Jr., Secretary of State
Cherokee Nation

Cherokee Nation Act/Resolution Proposal Form

Act Resolution


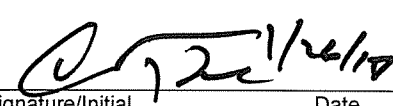
TITLE: Authorizing the donation of Surplus Vehicle to the Muskogee County Sheriff's Office, Muskogee County

DEPARTMENT CONTACT: Shannon Buhl

RESOLUTION PRESENTER: Lacey A. Horn

COUNCIL SPONSOR: Don Garvin

NARRATIVE:

<u>ADMINISTRATIVE CLEARANCE</u>	
Dept/Program:	
Signature/Initial	Date
Executive Director:	
Signature/Initial	Date
Treasurer: (Required: Grants/Contracts/Budgets)	
	1-26-17
Signature/Initial	Date
Government Resources:	
Signature/Initial	Date
Administration Approval:	
	1/26/17
Signature/Initial	Date

<u>LEGISLATIVE CLEARANCE:</u>	
Legal & Legislative Coordinator:	
	1/26/17
Signature/Initial	Date
Standing Committee & Date:	
<u>Executive + Finance</u>	
1/26/17	
Chairperson:	
	
Signature/Initial	Date
Returned to Presenter:	
	Date