

RESOLUTION NO. 11-14

COUNCIL OF THE CHEROKEE NATION

**A RESOLUTION AUTHORIZING CHEROKEE NATION WAREHOUSE
TO DONATE SURPLUS OFFICE EQUIPMENT TO MARBLE CITY
FOOD PANTRY IN SEQUOYAH COUNTY**

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, the Cherokee Nation Warehouse has the following office equipment in its inventory that has been deemed surplus:

Guest Chair, Maroon – CN # 015840	4 Drawer Legal File Cabinets, Black – CN #42174
Office Chair, Maroon – CN # N/A	4 Drawer Legal File Cabinets, Black – CN #06718
Guest Chair, Maroon – CN # N/A	Bookcase, Black – CN # N/A
High Back Office Chair, Maroon – CN # N/A	Coffee Table – CN # 013395
Guest Chair, Light Maroon – CN # 43658	Hutch Desk, 68 ½ inches, Oak – CN # 67558
Side Chair, Maroon – CN # N/A	Bookshelf, 46 ½ inches, - CN # N/A
Mid Back Office Chair, Tan – CN # 69705	7 Foot Table, Formica – CN # N/A
Guest Chair, Burgundy – CN # 62383	Speaker Stand, Oak – CN # N/A
Office Chair, Maroon – CN # N/A	4 Burner Gas Range, Stainless – CN # N/A
Guest Chair, Maroon – CN # 52816	Corner Desk, Mahogany – CN # N/A
Guest Chair, Maroon – CN # 07034	Dishwasher, White – CN # N/A
Guest Chair, Maroon – CN # 07050	5 Drawer File Cabinets, Black – CN # 55245
Secretary Chair, Grey – CN # 36240	2 Drawer File Cabinets, - CN # 57195
3 Glass Panes – CN # N/A	30 Drawer Storage Cabinets – CN # 62234
Bookshelf, Wood – CN # 25242	6 Foot Folding Table – CN # N/A
2 Display Cases – CN # N/A	5 Foot Folding Table – CN # N/A
5 Metal Shelf's in Box – CN # N/A	8 Foot Conference Table – CN # N/A
File Hangers in Box – CN # N/A	Chalk Boards X2 – CN # N/A
2 Lighting fixtures in Box – CN # N/A	4 Drawer File Cabinets, Green – CN # N/A
6 Foot Table Brown, CN # N/A	Hutch Mahogany – CN # N/A
6 Foot Table Brown, CN # N/A	Credenza, Mahogany – CN # 57382
Computer Table Mobile – CN # N/A	Hutch Mahogany – CN # N/A
Glass Display Case 6 Foot – CN # N/A	

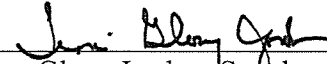
WHEREAS, the Cherokee Nation Warehouse desires to donate this office equipment in “as- is” condition.

WHEREAS, the Marble City Food Pantry located within the Cherokee Nation jurisdictional boundaries, operates on limited funds and the donation of this office equipment would benefit them greatly.

BE IT RESOLVED BY THE CHEROKEE NATION, that the Tribal Council hereby authorizes Cherokee Warehouse to donate this surplus office equipment to the Marble City Food Pantry located in Sequoyah County as set out above.

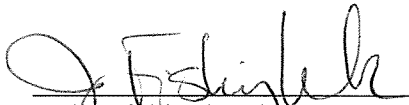
CERTIFICATION

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 10th day of February, 2014, having 116 members present, constituting a quorum, by the vote of 116 yea; 0 nay; 0 abstaining.



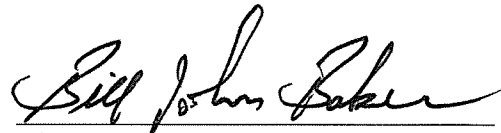
Tina Glory Jordan, Speaker
Council of the Cherokee Nation

ATTEST:



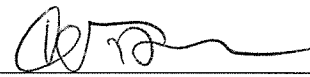
Jodie FISHINGHAWK, Secretary
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 19 day of Feb., 2014.



Bill John Baker, Principal Chief
Cherokee Nation

ATTEST:



Chuck Hoskin Jr., Secretary of State
Cherokee Nation

Cherokee Nation Act/Resolution Proposal Form

Act Resolution

TITLE: Authorizing the donation of Surplus Equipment to the Marble City Food Pantry, Marble City, OK

DEPARTMENT CONTACT: John Walls

RESOLUTION PRESENTER: Lacey A. Horn

COUNCIL SPONSOR: David Thornton

NARRATIVE:

**ADMINISTRATIVE
CLEARANCE**

Dept/Program:

Signature/Initial _____ Date _____

Executive Director:

Signature/Initial _____ Date _____

**Treasurer: (Required:
Grants/Contracts/Budgets)**

Lacey A. Horn 1-15-14
Signature/Initial _____ Date _____

Government Resources:

Signature/Initial _____ Date _____

Administration Approval:

[Signature] 1/16/14
Signature/Initial _____ Date _____

LEGISLATIVE CLEARANCE:

Legal & Legislative Coordinator:

[Signature] 1/16/14
Signature/Initial _____ Date _____

Standing Committee & Date:

Executive + Finance
1-30-14

Chairperson:

Fishinhawk
Signature/Initial _____ Date _____

Returned to Presenter: _____

Date _____

01-16-14 P02:59 RCVD