



Council of the Cherokee Nation

Agenda - Final

RULES COMMITTEE

Council House
17763 S. Muskogee Ave.
Tahlequah, OK 74464

Chuck Hoskin Jr., Chair

Recording Secretary, Shelli-Brittain
Phone: 1-800-995-9465,
E-mail: council-public@cherokee.org

Thursday, May 31, 2012

1:00 PM

Legislative Conference Room

CALL TO ORDER

INVOCATION

ROLL CALL

APPROVAL OF MINUTES

April 26, 2012 - Regular session

REPORTS:

Marshal Service - Shannon Buhl

Office of the Attorney General - Todd Hembree

Codification - Todd Hembree

Election Commission -

Tax Commission - Sharon Swepston

Self-Governance - Vickie Harvey

Gaming Commission - Jamie Hummingbird

Registrar Citizenship Data Update - David Justice

OLD BUSINESS

1. [TMP-181](#) IMPLEMENTATION OF AN INDEPENDENT INFORMATION TECHNOLOGY SERVICE FOR THE CHEROKEE NATION TRIBAL COUNCIL (Discussion Only)
Sponsors: Chuck Hoskin Jr.
2. [12-064](#) A RESOLUTION CONFIRMING THE NOMINATION OF LYNNA CARSON AS A BOARD MEMBER OF THE CHEROKEE NATION ENVIRONMENTAL PROTECTION AGENCY
Sponsors: Jodie Fishinghawk
3. [12-056](#) AN ACT AMENDING LEGISLATIVE ACT 11-10 RELATING TO CREATION OF JOBS GROWTH; ADDING LANGUAGE TO ASSIGN SEAT DESIGNATIONS
Sponsors: Jodie Fishinghawk
4. [12-055](#) AN ACT AMENDING TITLE 13 SECTION 102 (a) and SECTIONS 304 (A)(b) and (c) OF THE CHEROKEE CODE ANNOTATED AND AMENDING LEGISLATIVE ACT 13-07 OF THE CHEROKEE NATION ADMINISTRATIVE PROCEDURE ACT
Sponsors: Cara Cowan Watts

NEW BUSINESS

1. [12-076](#) A RESOLUTION CONFIRMING THE NOMINATION OF JOHN GARRETT AS A JUSTICE OF THE SUPREME COURT
Sponsors: Jodie Fishinghawk, Tina Glory Jordan, Chuck Hoskin Jr. , Janelle Fullbright, Frankie Hargis, Don Garvin, Curtis Snell and David Thornton
2. [12-077](#) A RESOLUTION CONFIRMING THE NOMINATION OF LINDA O'LEARY AS REGISTRAR FOR THE CHEROKEE NATION REGISTRATION COMMITTEE
Sponsors: Chuck Hoskin Jr. , Jodie Fishinghawk, Frankie Hargis, Tina Glory Jordan, Dick Lay and David Thornton
3. [12-078](#) DISCUSSION AND POSSIBLE ACTION: SUNSHINE ETHICS ACT OF 2007
Sponsors: Jodie Fishinghawk
4. [12-079](#) AN ACT AMENDING LEGISLATIVE ACT #06-98 RELATING TO THE GOVERNMENTAL RECORDS OF THE CHEROKEE NATION DECLARING AN EMERGENCY
Sponsors: Jodie Fishinghawk
5. [12-073](#) A LEGISLATIVE ACT REPEALING THE CHEROKEE NATION LIMITED MIXED BEVERAGES SALES ACT - LEGISLATIVE ACT #41-03 AS AMENDED BY LEGISLATIVE ACT #09-04 AND #13-08 AND ENACTING INTOXICATING AND NON-INTOXICATING BEVERAGE CONTROL ACT
Sponsors: Buel Anglen

ANNOUNCEMENTS

The next meeting is tentatively scheduled for Thursday, June 28th at 1:00 p.m.

ADJOURNMENT