

Committee: Rules  
Date: 5-14-15 Committee Date: 5-28-15

Author: \_\_\_\_\_  
Sponsor: Victoria Vazquez

RESOLUTION NO. 46-15

## COUNCIL OF THE CHEROKEE NATION

### A RESOLUTION CONFIRMING THE NOMINATION OF LAUREN JONES TO THE CHEROKEE PHOENIX EDITORIAL BOARD

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, the Free and Independent Press for the Cherokee Nation Editorial Board was created and authorized by Legislative Act 11-00 and expanded by Legislative Act 16-09;

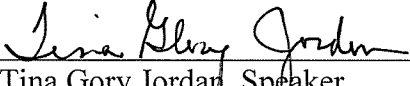
WHEREAS, the four (4) current board members voted to appoint Lauren Jones to serve a six-year term as an Editorial Board Member of the Cherokee Phoenix as authorized by Legislative Act 16-09; and,

WHEREAS, Lauren Jones is duly qualified to fill this vacancy pursuant to the laws of the Cherokee Nation.

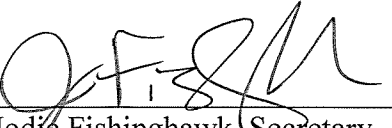
BE IT RESOLVED BY THE CHEROKEE NATION, that Lauren Jones is hereby confirmed as a Board Member of the Cherokee Phoenix for a six-year term effective July 30, 2015 until July 30, 2021 as authorized by Legislative Act 16-09, the Act of June 22, 2009.

### CERTIFICATION

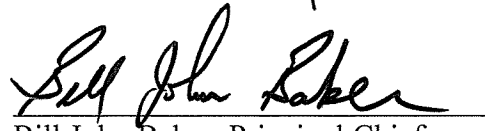
The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 30<sup>th</sup> day of July 2015 having 16 members present, constituting a quorum, by the vote of 15 yea(s); 1 nay(s); 0 abstaining.

  
Tina Gory Jordan, Speaker  
Council of the Cherokee Nation

ATTEST:

  
Jodie Fishinhawk, Secretary  
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 31 day of July 2015.



Bill John Baker, Principal Chief  
Cherokee Nation

**ATTEST:**



Chuck Hoskin Jr., Secretary of State  
Cherokee Nation

<b><u>ADMINISTRATIVE CLEARANCE</u></b>	
Dept/Program:	
Signature/Initial	Date
<b>Executive Director:</b>	
Signature/Initial	Date
<b>Treasurer: (Required: Grants/Contracts/Budgets)</b>	
Signature/Initial	Date
<b>Government Relations:</b>	
Signature/Initial	Date
<b>Administration Approval:</b>	
<i>Bill J. Baker 5/14/15</i>	
Signature/Initial	Date
<b><u>LEGISLATIVE CLEARANCE:</u></b>	
<b>Legal &amp; Legislative Coordinator:</b>	
<i>Brittan 5/12/15</i>	
Signature/Initial	Date
<b>Standing Committee &amp; Date:</b>	
<i>Rules 5/28/15</i>	
<b>Chairperson:</b>	
<i>Byrd</i>	
Signature/Initial	Date
<b>Returned to Presenter:</b>	
Date	

# Cherokee Nation Act/Resolution Proposal Form

Act       Resolution

**TITLE:      A RESOLUTION CONFIRMING THE  
NOMINATION OF LAUREN JONES TO THE  
CHEROKEE PHOENIX EDITORIAL BOARD**

DEPARTMENT CONTACT: \_\_\_\_\_

RESOLUTION PRESENTER: \_\_\_\_\_

COUNCIL SPONSOR: Victoria Vazquez

**NARRATIVE:**

05-12-15P03:23 RCVD