

Committee: Resource

Author: Ginger Reeves

Date: 05/01/2016

Committee Date: 05/16/2016

Sponsor: VICTORIA VAZQUEZ

RESOLUTION NO. 55-16

COUNCIL OF THE CHEROKEE NATION

A RESOLUTION AUTHORIZING THE PLACEMENT OF LAND IN TRUST- VINITA HEALTH CENTER.

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, Cherokee Nation acquired a property in Craig County, Oklahoma and has now completed construction of the Vinita Health Center on the 53.07 acre tract. The property is on the south side of Vinita lying south of Interstate No. 44. The Craig County property is further described as follows:

Indian Meridian, Oklahoma

Township 25 North, Range 20 East,

Section 27 A parcel of land situated in the East Half of the Northeast Quarter and the North Half of the Southeast Quarter, more particularly described as follows:

COMMENCING at a One-half Iron Pin with Cap #1508 being the Northeast Corner of said Section 27;

THENCE, South 00° 04' 13" West along the East line of said Section a distance of 1255 feet to a Three-eighths Iron Pin with Cap #545 being the POINT OF BEGINNING;

THENCE, North 90° West a distance of 190 feet to a point on the South Right-of-Way line of the Will Rogers Turnpike, being a Three-eighths Iron Pin with Cap #545;

THENCE, along said Right-of-Way on a curve to the Right with a Radius of 17,689 feet, a Chord Bearing of South 58° 54' 13" West, a Chord length of 1322 feet, for a distance of 1322.30 feet to a point on the West line of the SE/4 NE/4 of said Section, being a Three-eighths Iron Pin with Cap #545;

THENCE, South 00° 05' 37" West along the West line of said SE/4 NE/4 a distance of 712.82 feet to the Northwest Corner of the N/2 NE/4 SE/4 being a Three-eighths Iron Pin with Cap #545;

THENCE, South 00° 05' 37" West continuing along the West Line of the N/2 NE/4 SE/4 distance of 659.03 feet to the Southwest Corner of said N/2 NE/4 SE/4 being a Three-eighths Iron Pin with Cap #545;

THENCE, North 89° 35' 35" East along the South line of said N/2 NE/4 SE/4 a distance of 1321.79 feet to the Southeast Corner of said N/2 NE/4 SE/4 being a

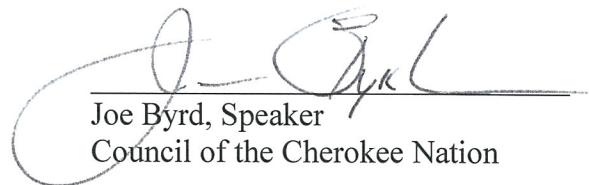
Three-eighths Iron Pin with Cap #545;
THENCE, North 00° 04' 13" East along the East line of said Section 27 a distance of 660.05 feet to the East Quarter Corner of said Section being a Three-eighths Iron Pin with Cap #545;
THENCE, North 00° 04' 13" East continuing along the East line of said Section 27 a distance of 1385.20 feet to the POINT OF BEGINNING. Surface Only

WHEREAS, Cherokee Nation desires to transfer fee title to United States of America in Trust for Cherokee Nation under the provisions of Title 25 of the Code of Federal Regulations.

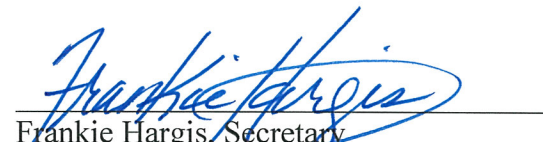
BE IT RESOLVED BY THE CHEROKEE NATION, that the Principal Chief of Cherokee Nation, Bill John Baker, and/or his authorized designee(s) be authorized to request the Secretary of the Interior to place said tracts of land in Trust for Cherokee Nation in accordance with Bureau of Indian Affairs policy and procedure for the acquisition of land.

CERTIFICATION


The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 16th day of May, 2016, having 17 members present, constituting a quorum, by the vote of 17 yea; 0 nay; 0 abstaining.


Joe Byrd, Speaker
Council of the Cherokee Nation

ATTEST:


Frankie Hargis, Secretary
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 18 day of May, 2016.


Bill John Baker, Principal Chief
Cherokee Nation

ATTEST:


Chuck Hoskin, Jr., Secretary of State
Cherokee Nation

**Cherokee Nation
Act /Resolution Proposal Form**

Act

Resolution

Administrative Clearance

Program/Project Manager

Signature/Initial _____ Date _____

Department Director:

GR 4/27/16
Signature/Initial _____ Date _____

Executive Director:

Bruce Davis 5/3/16
Signature/Initial _____ Date _____

Controller: (If Needed)

Signature/Initial _____ Date _____

Government Resources Dept:

Signature/Initial _____ Date _____

Administration Approval:

Bill Halterman 5-3-16
Signature/Initial _____ Date _____

TITLE: A Resolution Authorizing Placement in Trust by United States of America for Cherokee Nation of the Vinita Health Center property.

DEPARTMENT CONTACT: Real Estate Services

RESOLUTION PRESENTER: GINGER REEVES

SPONSOR: *Victoria Vazquez*

NARRATIVE:

This Resolution provides authorization to transfer title to Trust for Cherokee Nation of the Vinita Health Center located south of Vinita, Oklahoma on the south side of Interstate Highway I-44.

The 53.07 acre property houses the health center and lies adjacent to the Vinita Airport and the Vinita Fairgrounds.

Legislative Clearance

Legislative Aide

Butter 5/1/16
Signature/Initial _____ Date _____

Standing Committee:

Resource

5/16/16

Next Meeting Date

Chairperson:

Bill
Signature/Initial _____ Date _____

Returned to Presenter: _____

Date

IF FURTHER INFORMATION IS NEEDED, PLEASE CONTACT GINGER REEVES, REAL ESTATE SERVICES DIRECTOR, EXT. 5675 OR MARSHEA HALTERMAN, REALTY SPECIALIST III, EXT. 3960

05-04-16A08:29 RCVD