

Committee: Resource

Date: 06-29-17

Committee Date: 07-10-17

Author: Ginger Reeves

Sponsor: Curtis Snell

**RESOLUTION NO. 50-17**

**COUNCIL OF THE CHEROKEE NATION**

**A RESOLUTION AUTHORIZING THE TRANSFER OF CHEROKEE NATION TRUST LANDS TO MUTUAL-HELP HOME PARTICIPANTS IN TRUST**

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

**WHEREAS**, Cherokee Nation has acquired properties located in Delaware County owned by the United States of America in Trust for Cherokee Nation, said properties were purchased in June 1938, pursuant to the provision of Section 1 of the Oklahoma Act of June 26, 1936;

**WHEREAS**, the Cherokee Nation has set aside certain areas of Trust lands in Delaware County in Resolution 22-84 to be leased for the construction of Mutual-Help Homes for individuals, Cherokee Nation has established the SW Kenwood subdivision on a part of this acquired property in Delaware County;

**WHEREAS**, Cherokee Nation has established multiple housing Subdivisions on part of these acquired properties in Delaware County and desires to transfer the following Mutual Help-Home sites to the participants in Trust, according to legal plats of the Surveys as follows:

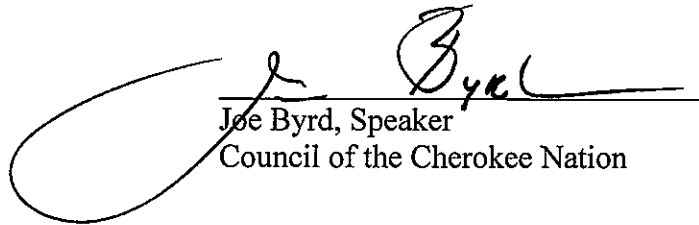
| <u>Participant</u> | <u>Tribal Project</u> | <u>Location</u>                          |
|--------------------|-----------------------|--|
| Beverly Cauldwell  | Kenwood               | NE SW, SEC 8, T21N, R22E Delaware County |

**WHEREAS**, The Cherokee Nation desires to transfer title from the United States of America in Trust for Cherokee Nation to the aforementioned Mutual Help-Home participants in Trust, under the provisions Title 25 Code of Federal Regulations.

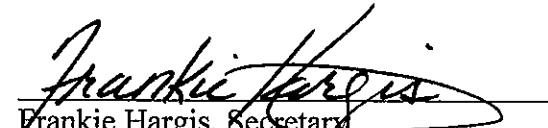
**BE IT RESOLVED BY THE CHEROKEE NATION**, that the Principal Chief of Cherokee Nation, Bill John Baker, and/or his authorized designee(s) be authorized to request the Secretary of Interior to transfer the above tracts of real property in Trust to Individuals, in accordance with Bureau of Indian Affairs policy and procedure for the acquisition of land.

**CERTIFICATION**


The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 15<sup>th</sup> day of August, 2017, having 17 members present, constituting a quorum, by the vote of 17 yea; 0 nay; 0 abstaining.

  
\_\_\_\_\_  
Joe Byrd, Speaker  
Council of the Cherokee Nation


**ATTEST:**

  
\_\_\_\_\_  
Frankie Hargis, Secretary  
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 17<sup>th</sup> day of August, 2017.

  
\_\_\_\_\_  
Bill John Baker, Principal Chief  
Cherokee Nation

**ATTEST:**

  
\_\_\_\_\_  
Chuck Hoskin, Jr., Secretary of State  
Cherokee Nation

**Administrative Clearance**

Program/Project Manager

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Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

Department Director:

*Ginger Reeves* 6/12/17

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

Executive Director:

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Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

Controller: (if Needed)

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Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

Government Resources Dept:

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Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

Administration Approval:

*Joel Bean* 6/29/17

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Cherokee Nation  
Act /Resolution Proposal Form**

Act

Resolution

TITLE: A Resolution Authorizing the transfer of Cherokee Nation Trust Lands to Mutual Help Home Participant in Trust.

DEPARTMENT CONTACT: GINGER REEVES

RESOLUTION PRESENTER: GINGER REEVES

SPONSOR: \_\_\_\_\_

**NARRATIVE:**

The request set forth in the attached resolution is for Cherokee Nation to transfer trust lands to Mutual Help Home Participants in trust.

**Legislative Clearance**

Legislative Aide:

*Joel Bean* 6/29/17

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

Standing Committee:

*Resource*

**7/10/17**

Next Meeting Date

Chairperson:

*Shel*

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

Returned to Presenter: \_\_\_\_\_

Date \_\_\_\_\_

IF FURTHER INFORMATION IS NEEDED, PLEASE CONTACT GINGER REEVES, REAL ESTATE SERVICES DIRECTOR, EXT. 5675 OR JOEL BEAN, REALTY SPECIALIST III, EXT. 3697