

Committee: Resource Committee

Date: 10-01-14

Committee Date: 10-13-14

Author: Ginger Reeves

Sponsors: T. Glory Jordan, D. Walkingstick, J. Byrd, D. Lay,  
J. Fullbright, D. Thornton

**RESOLUTION NO. 68-14**

**COUNCIL OF THE CHEROKEE NATION**

**A RESOLUTION AUTHORIZING THE PLACEMENT OF LAND IN TRUST-  
NORTH STREET**

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

**WHEREAS**, Cherokee Nation, under a Self-Governance agreement through Indian Self-Determination and Education Assistance Act, as amended, operates comprehensive health care and associated programs of Indian Health Service;

**WHEREAS**, Cherokee Nation has acquired the property known as North Street from Secretary of the United States Department of Health and Human Services, Indian Health Service. Currently utilized by Cherokee Nation in support of Cherokee Nation programs, the site served the public's health needs prior to construction of Hastings Hospital. The property is located along North Street in Tahlequah, Oklahoma. The property is further described as:

**A tract of land lying in and being a part of Seminary Park in the City of Tahlequah, Cherokee County, Oklahoma, according to the official plat thereof approved by the Secretary of the Interior, March 4, 1904 and also being a part of the SE4 of NW4 of Section 28, Township 17 North, Range 22 East, more particularly described as follows, to-wit:**

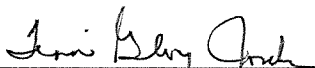
**Beginning at a point 25.00 feet South of the North boundary and 305.60 feet West of the East boundary of said SE4 NW4; Thence South 00°35'50" East a distance of 257.60 feet; Thence South 89°33'30" West a distance of 70.50 feet; Thence South 00°18'00" East a distance of 111.80 feet; Thence South 89°33'30" West a distance of 75.00 feet; Thence North 01°43'30" East a distance of 150 feet; Thence North 02°58'30" East a distance of 220.70 feet to a point 25.00 feet South of the North boundary of said SE4 NW4; Thence North 89°55'00" East a distance of 126.30 feet to the Point of Beginning. Containing 0.98 Acres.**

**WHEREAS**, Cherokee Nation desires to transfer fee title to United States of America in Trust for Cherokee Nation under the provisions of Title 25 of Code of Federal Regulations.

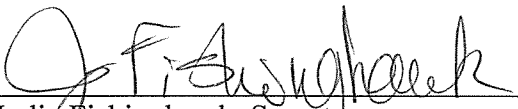
**BE IT RESOLVED BY THE CHEROKEE NATION**, that the Principal Chief of Cherokee Nation, Bill John Baker, and/or his authorized designee(s) be authorized to request the Secretary of the Interior to place said tracts of land in Trust for Cherokee Nation in accordance with Bureau of Indian Affairs policy and procedure for the acquisition of land.

**CERTIFICATION**


The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 13<sup>th</sup> day of October, 2014, having 16 members present, constituting a quorum, by the vote of 16 yea; 0 nay; 0 abstaining.

  
\_\_\_\_\_  
Tina Glory Jordan, Speaker  
Council of the Cherokee Nation

**ATTEST:**

  
\_\_\_\_\_  
Jodie Fishinghawk, Secretary  
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 27<sup>th</sup> day of October, 2014.

  
\_\_\_\_\_  
Bill John Baker, Principal Chief  
Cherokee Nation

**ATTEST:**

\_\_\_\_\_  
Chuck Hoskin, Jr., Secretary of State  
Cherokee Nation

# Cherokee Nation Act/Resolution Proposal Form

Act       Resolution

**Placement of Land in Trust IHS Transfer**  
**TITLE: North Street**

DEPARTMENT CONTACT: Ginger Reeves

RESOLUTION PRESENTER: Ginger Reeves

COUNCIL SPONSOR: \_\_\_\_\_

**NARRATIVE:**

Approval of this Resolution authorizes a Fee to Trust Acquisition Application on the property identified as North Street, a 0.98 acre property in Tahlequah, Oklahoma.

North Street has been transferred by Indian Health Service to Cherokee Nation in fee status.

The grounds and facility will continue to serve as offices for Cherokee Nation.

<b><u>ADMINISTRATIVE CLEARANCE</u></b>	
<b>Dept/Program:</b>	
	9/25/14
Signature/Initial	Date
<b>Executive Director:</b>	
	9-25-14
Signature/Initial	Date
<b>Treasurer: (Required: Grants/Contracts/Budgets)</b>	
	9-30-14
Signature/Initial	Date
<b>Government Resources:</b>	
Signature/Initial	Date
<b>Administration Approval:</b>	
	10/1/14
Signature/Initial	Date

<b><u>LEGISLATIVE CLEARANCE:</u></b>	
<b>Legal &amp; Legislative Coordinator:</b>	
	10/1/14
Signature/Initial	Date
<b>Standing Committee &amp; Date:</b>	
	10/13/14
Signature/Initial	Date
<b>Chairperson:</b>	
	Date
Signature/Initial	Date
<b>Returned to Presenter:</b> _____	
	Date

10-01-14P04:18 RCVD

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