

Committee: Resources  
Date: 05-02-08 Committee Date: 05-12-08

Author: Shaun West  
Sponsor: Councilor Curtis Snell

RESOLUTION NO. 43-08

## COUNCIL OF THE CHEROKEE NATION

### A RESOLUTION AUTHORIZING THE SUBMISSION OF A PROPOSAL TO THE U.S. ENVIRONMENTAL PROTECTION AGENCY FOR A CHEROKEE LEAD CERTIFICATION/ACCREDITATION PROGRAM

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

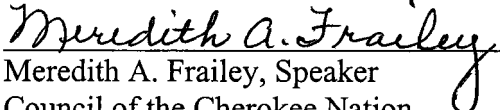
**WHEREAS**, the Cherokee Nation operates the Office of Environmental Programs;

**WHEREAS**, Cherokee Nation desires to develop a Lead Certification/Accreditation Program to certify lead-based paint activities in the Tribal Jurisdiction.


**BE IT RESOLVED BY THE CHEROKEE NATION**, that the Cherokee Nation Council authorizes Environmental Programs to submit a proposal to the U.S. Environmental Protection Agency, Air Toxics Division: Cherokee Nation Lead Certification/Accreditation Program, and that Chad Smith, Principal Chief (or his designee) shall be authorized to execute all official matters in this regard.

### CERTIFICATION


The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 12th day of May, 2008, having 17 members present, constituting a quorum, by the vote of 17 yea; 0 nay; 0 abstaining.

  
Meredith A. Frailey, Speaker  
Council of the Cherokee Nation

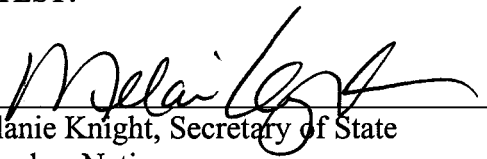
**ATTEST:**

  
Don Garvin, Secretary  
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 19<sup>th</sup> day of May, 2008.

  
Chadwick Smith, Principal Chief  
Cherokee Nation

**ATTEST:**

  
Melanie Knight, Secretary of State  
Cherokee Nation

**Administrative Clearance**

Program/Project Manager  
*[Signature]* 5/2/08  
 Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

Department Director:  
*[Signature]* 5/2/08  
 Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

Executive Director:  
*[Signature]* 5/2/08  
 Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

Controller: (if Needed)  
 \_\_\_\_\_  
 Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

Government Resources Dept:  
*[Signature]* 5/2/08  
 Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

~~Administration Approval~~  
 \_\_\_\_\_  
 Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Cherokee Nation  
Act /Resolution Proposal Form**

Act

Resolution

TITLE: Cherokee Lead Certification/Accreditation Program

DEPARTMENT CONTACT: Shaun West

RESOLUTION PRESENTER: TOM ELKINS 453-5009

SPONSOR: Curtis Snell

**NARRATIVE:**

Development of an EPA approved Lead Certification/Accreditation Program in the Office of Environmental Programs with investigation, enforcement and public awareness. This program will ensure that all lead-based paint activities in the Cherokee Nation are conducted by certified individuals using approved methods.

This grant is for \$ 73, 887 and there is no match.

**Legislative Clearance**

Legislative Aide:  
*[Signature]* 5/2/08  
 Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

Standing Committee:  
*[Signature]*  
 \_\_\_\_\_  
 Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**5/12/08**  
 Next Meeting Date

Chairperson:  
*[Signature]*  
 \_\_\_\_\_  
 Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

Returned to Presenter: \_\_\_\_\_  
 \_\_\_\_\_  
 Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

05-02-08P12:05 RC