

Committee: Rules

Date: 1-5-17

Committee Date: 1-26-17

Author: Canaan Duncan

Sponsor: J. Taylor, R. Jordan, W. Hatfield, V. Vazquez

RESOLUTION NO. 04-17

COUNCIL OF THE CHEROKEE NATION

A RESOLUTION CONFIRMING THE NOMINATION OF CECILEY THOMASON AS AN EDITORIAL BOARD MEMBER OF THE CHEROKEE NATION PHOENIX

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, the Free and Independent Press for the Cherokee Nation, Editorial Board was created and authorized by Legislative Act 16-09;

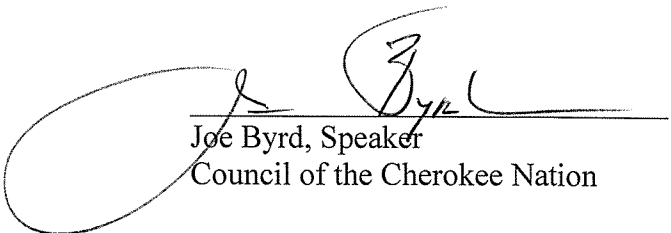
WHEREAS, Ceciley Thomason is nominated by the Principal Chief to serve a six-year term as an Editorial Board Member of the Cherokee Phoenix, as authorized by Legislative Act 16-09;

WHEREAS, Ceciley Thomason is duly qualified to fill this position pursuant to the laws of the Cherokee Nation;

BE IT RESOLVED BY THE CHEROKEE NATION, that Ceciley Thomason is hereby confirmed as a Board Member of the Cherokee Phoenix from February 2017 to February 2023 as authorized by Legislative Act 16-09.

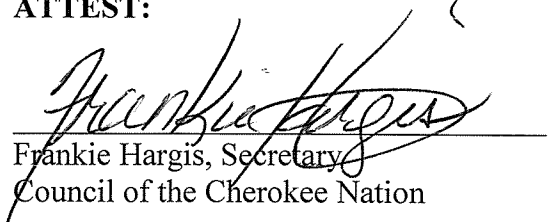
CERTIFICATION

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 21st day of February, 2017, having 17 members present, constituting a quorum, by the vote of 17 yea; 0 nay; 0 abstaining.



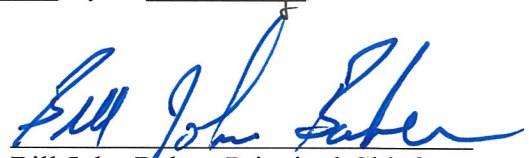
Joe Byrd, Speaker
Council of the Cherokee Nation

ATTEST:



Frankie Hargis, Secretary
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 23 day of February, 2017.


Bill John Baker, Principal Chief
Cherokee Nation

ATTEST:



Chuck Hoskin Jr, Secretary of State
Cherokee Nation

Rules

Cherokee Nation Act/Resolution Proposal Form

Act Resolution

**A RESOLUTION CONFIRMING THE
NOMINATION OF CECILY THOMASON AS AN
EDITORIAL BOARD MEMBER OF THE
CHEROKEE NATION PHOENIX**

TITLE:

DEPARTMENT CONTACT: _____

RESOLUTION PRESENTER: _____

COUNCIL SPONSOR: Janees Taylor Rex Jordan,
Wanda Hatfield, Victoria Vazquez

NARRATIVE:

<u>ADMINISTRATIVE CLEARANCE</u>	
Dept/Program:	
Signature/Initial	Date
Executive Director:	
Signature/Initial	Date
Treasurer: (Required: Grants/Contracts/Budgets)	
Signature/Initial	Date
Government Relations:	
Signature/Initial	Date
Administration Approval:	
<i>Bill Johnson 12-15-16</i>	
Signature/Initial	Date
<u>LEGISLATIVE CLEARANCE:</u>	
Legal & Legislative Coordinator:	
<i>Brittani 1/5/17</i>	
Signature/Initial	Date
Standing Committee & Date:	
<i>Rules 1/26/17</i>	
Chairperson:	
<i>Byrd</i>	
Signature/Initial	Date
Returned to Presenter: _____	
Date	