

RESOLUTION NO. 57-17

COUNCIL OF THE CHEROKEE NATION

A RESOLUTION AUTHORIZING CHEROKEE NATION ROADS DEPARTMENT TO DONATE EQUIPMENT TO THE BARON BAPTIST CHURCH IN ADAIR COUNTY

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, the Cherokee Nation Roads Department has the following equipment in its inventory that has been deemed surplus:

Drinking Water Fountain – No CN #

WHEREAS, the Cherokee Nation Roads Department desires to donate this equipment in “as- is” condition.

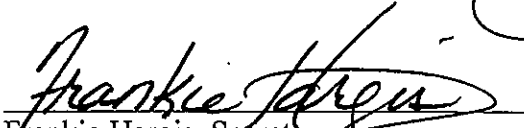
WHEREAS, the Baron Baptist Church located within the Cherokee Nation jurisdictional boundaries, operates on limited funds and the donation of this equipment would benefit them greatly.

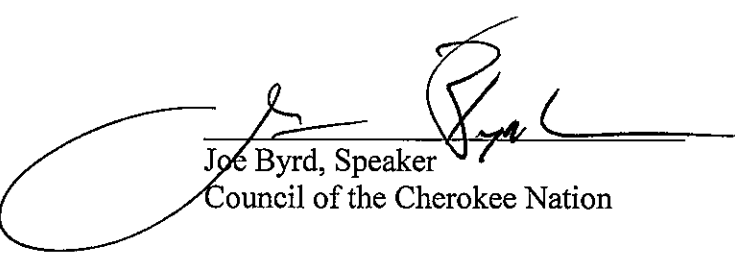
BE IT RESOLVED BY THE CHEROKEE NATION, that the Tribal Council hereby authorizes Cherokee Nation Roads Department to donate this equipment to the Baron Baptist Church in Adair County as set out above.

CERTIFICATION

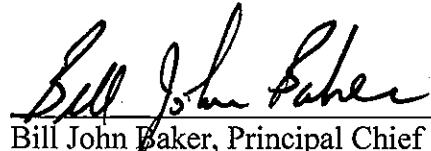
The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 15th day of August, 2017, having 17 members present, constituting a quorum, by the vote of 17 yea; 0 nay; 0 abstaining.

ATTEST:


Frankie Hargis, Secretary
Council of the Cherokee Nation



Joe Byrd, Speaker
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 17th day of August, 2017.



Bill John Baker, Principal Chief
Cherokee Nation

ATTEST:



Chuck Hoskin Jr., Secretary of State
Cherokee Nation

Cherokee Nation Act/Resolution Proposal Form

Act Resolution

TITLE: Resolution for the Roads department to donate equipment to the Baron Baptist Church in Adair County.



DEPARTMENT CONTACT: Michael Lynn

RESOLUTION PRESENTER: Michael Lynn

COUNCIL SPONSOR: Frankie Hargis

NARRATIVE:

07-17-17A09:22 RCVD

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|---|---------|
| <u>ADMINISTRATIVE CLEARANCE</u> | |
| Dept/Program: | |
| Signature/Initial | Date |
| Executive Director: | |
| Signature/Initial | Date |
| Treasurer: (Required: Grants/Contracts/Budgets) | |
|  | 7-11-17 |
| Signature/Initial | Date |
| Government Resources: | |
| Signature/Initial | Date |
| Administration Approval: | |
|  | 7/11/17 |
| Signature/Initial | Date |

| | |
|---|---------|
| <u>LEGISLATIVE CLEARANCE:</u> | |
| Legal & Legislative Coordinator: | |
|  | 7/17/17 |
| Signature/Initial | Date |
| Standing Committee & Date: | |
| <u>Executive + Finance</u> | |
| Chairperson: | |
|  | 7/31/17 |
| Signature/Initial | Date |
| Returned to Presenter: | |
| | Date |