

**RESOLUTION NO. 29-19**

**COUNCIL OF THE CHEROKEE NATION**

**A RESOLUTION AUTHORIZING AN APPLICATION TO THE FEDERAL HIGHWAY ADMINISTRATION FOR TRIBAL TRANSPORTATION PROGRAM BRIDGE FUNDING FOR BRIDGE #249 OVER HORSEPEN CREEK IN TULSA COUNTY, OK.**

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people; and

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America; and

**WHEREAS**, The *Fixing America's Surface Transportation Act* (FAST Act) provides funding to repair or replace bridges on the Tribal Transportation Facility Inventory; and

**WHEREAS**, Title 23 United States Code, as amended by the FAST Act, specifies the eligibility requirements for Tribal Transportation Program Bridge funding; and

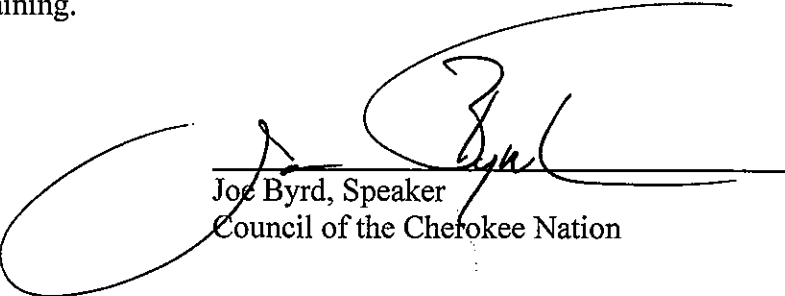
**WHEREAS**, Bridge #249 over Horsepen Creek is located on Cherokee Nation's Tribal Transportation Facility Inventory; it is recorded in the National Bridge Inventory and is structurally deficient; and

**WHEREAS**, Bridge #249 over Horsepen Creek provides crucial access for many Cherokee citizens and is hereby identified as a candidate for replacement.

**BE IT RESOLVED BY THE CHEROKEE NATION**, that the Federal Highway Administration is hereby authorized to pursue all matters necessary to fund the replacement of Bridge #249 over Horsepen Creek, which is herein deemed a priority for the Tribal Transportation Bridge Program.


**CERTIFICATION**

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 15<sup>th</sup> day of July, 2019, having 17 members present, constituting a quorum, by the vote of 17 yea; 0 nay; 0 abstaining.

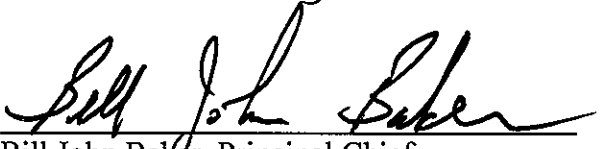


Joe Byrd, Speaker  
Council of the Cherokee Nation

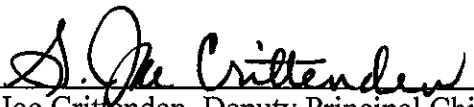
**ATTEST:**

  
\_\_\_\_\_  
Jane's Taylor, Secretary  
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 17<sup>th</sup> day of July, 2019.

  
\_\_\_\_\_  
Bill John Baker, Principal Chief  
Cherokee Nation

**ATTEST:**

  
\_\_\_\_\_  
S. Joe Crittenden, Deputy Principal Chief  
Cherokee Nation

|   |                |
|---|----------------|
| <b>ADMINISTRATIVE CLEARANCE</b>                 |                |
| Dept/Program:                                   |                |
| Signature/Initial: <i>Michael Lynn</i>          | Date: 06/10/19 |
| Executive Director:                             |                |
| Signature/Initial: <i>Martha Ketcher</i>        | Date: 6/10/19  |
| Treasurer: (Required: Grants/Contracts/Budgets) |                |
| Signature/Initial:                              | Date:          |
| Government Resources:                           |                |
| Signature/Initial:                              | Date:          |
| Administration Approval:                        |                |
| Signature/Initial: <i>Bill John Baker</i>       | Date: 6/11/19  |

|                                       |               |
|---------------------------------------|---------------|
| <b>LEGISLATIVE CLEARANCE:</b>         |               |
| Legal & Legislative Coordinator:      |               |
| Signature/Initial: <i>Stoke</i>       | Date: 6/13/19 |
| Standing Committee & Date:            |               |
| Chairperson: <i>Community Service</i> | Date: 6/15/19 |
| Signature/Initial:                    | Date:         |
| Returned to Presenter:                | Date:         |

## Cherokee Nation Act/Resolution Proposal Form

Act       Resolution

**TITLE:** Authorizing application for TTP Bridge Funding on Bridge #249

**DEPARTMENT CONTACT:** Michael Lynn, Director 453-5396

**RESOLUTION PRESENTER:** Martha Ketcher/Michael Lynn

**COUNCIL SPONSOR:** KEITH AUSTIN

**NARRATIVE:**

This resolution authorizes an application to the Federal Highway Administration for Tribal Transportation Program Bridge Funding for Bridge #249 over Horsepen Creek in Tulsa County, OK

**JUN 13 '19 AM 10:29**