

**RESOLUTION NO. 41-25**

**COUNCIL OF THE CHEROKEE NATION**

**A RESOLUTION AUTHORIZING THE CHEROKEE NATION  
WAREHOUSE TO DONATE SURPLUS ITEMS TO SOUTHERN  
CHEROKEE HELPERS**

**WHEREAS**, the Cherokee Nation, since time immemorial, has exercised the sovereign rights of self-government on behalf of the Cherokee people.

**WHEREAS** the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government-to-government relationship with the United States of America.

The Cherokee Nation Warehouse desires to donate these items in "as-is" condition.

2 – Waiting Chairs

1 – Small Table

1 - Podium

**WHEREAS** the Southern Cherokee Helpers, located within the Cherokee Nation's jurisdictional boundaries, operates on limited funds, and donating said items would benefit them greatly.

**BE IT RESOLVED BY THE CHEROKEE NATION** that the Tribal Council authorizes Cherokee Nation Warehouse to donate these surplus items to Southern Cherokee Helpers as set out above.

**CERTIFICATION**

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 14<sup>th</sup> of April 2025, having 15 members present, constitution a quorum, by the vote of 15 yea; 0 nay; 0 abstaining.



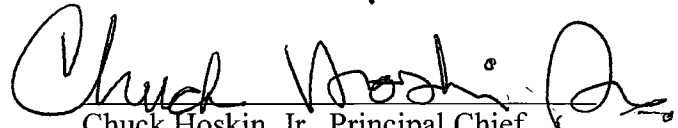
Mike Shambaugh, Speaker  
Council of the Cherokee Nation

ATTEST:

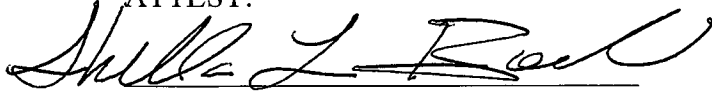


Johnny Jack Kidwell, Secretary  
Council of the Cherokee Nation

It was approved and signed by the Principal Chief this 23rd day of the April 2025.

  
Chuck Hoskin, Jr., Principal Chief  
Cherokee Nation

ATTEST:

  
Shella Bowlin, Secretary of State  
Cherokee Nation

---

**ADMINISTRATIVE CLEARANCE**

**Dept/Program:**

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Executive Director:**

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Treasurer (Required:  
Grants/Contracts/Budgets):**

*Janees Taylor* 3/13/2025 | 3:29 PM CDT

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Government Relations:**

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**Administration Approval:**

Signature/Initial \_\_\_\_\_ Date \_\_\_\_\_

**LEGISLATIVE CLEARANCE:**

**Legal & Legislative Coordinator:**

*Shirley* 3/13/25 \_\_\_\_\_ Date \_\_\_\_\_

**Standing Committee & Date:**

**Chairperson:**

*Sam* \_\_\_\_\_ Date \_\_\_\_\_

**Cherokee Nation  
Act/Resolution Proposal Form**

☐ Act ☒ Resolution

**A RESOLUTION AUTHORIZING THE  
CHEROKEE NATION WAREHOUSE TO  
DONATE ITEMS TO SOUTHERN  
CHEROKEE HELPERS**

DEPARTMENT CONTACT: Janees M. Taylor

RESOLUTION PRESENTER: \_\_\_\_\_

COUNCIL SPONSOR: Mike Dobbins, Dist. 4

**NARRATIVE:**

Cherokee Nation Warehouse would like to donate the following to Southern Cherokee Helpers.

- 2 – Waiting Chairs
- 1 – Small Table
- 1 - Podium