

RESOLUTION NO. 15-19

COUNCIL OF THE CHEROKEE NATION

**A RESOLUTION AUTHORIZING CHEROKEE NATION WAREHOUSE
TO DONATE SURPLUS EQUIPMENT TO ZION SCHOOL IN ADAIR
COUNTY**

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, the Cherokee Nation Warehouse has the following equipment in its inventory that has been deemed surplus:

Item #3307 Black Office Chair

Item #3286 Black Office Chair

Item #3491 Black Office Chair

WHEREAS, the Cherokee Nation Warehouse desires to donate this equipment in "as- is" condition.

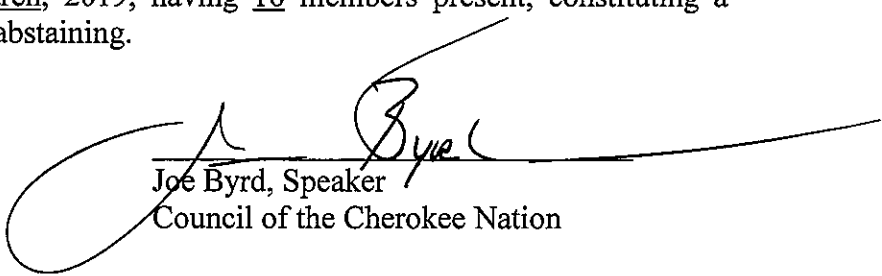
WHEREAS, the Zion School located within the Cherokee Nation jurisdictional boundaries, operates on limited funds and the donation of this equipment would benefit them greatly.

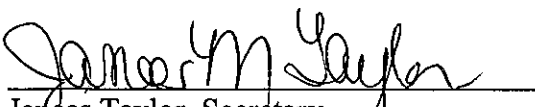
BE IT RESOLVED BY THE CHEROKEE NATION, that the Tribal Council hereby authorizes Cherokee Nation Warehouse to donate this surplus equipment to Zion School in Adair County as set out above.

CERTIFICATION

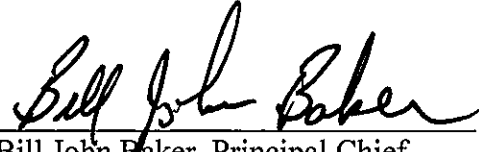
The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 11th day of March, 2019, having 16 members present, constituting a quorum, by the vote of 16 yea; 0 nay; 0 abstaining.

ATTEST:


Joe Byrd, Speaker
Council of the Cherokee Nation

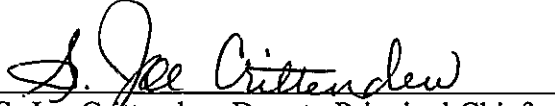

James Taylor, Secretary
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 14th day of March, 2019.



Bill John Baker, Principal Chief
Cherokee Nation

ATTEST:



S. Joe Crittenden, Deputy Principal Chief
Cherokee Nation

Cherokee Nation Act/Resolution Proposal Form

Act Resolution

TITLE: Resolution to donate surplus equipment to Zion School in Adair County.

DEPARTMENT CONTACT: John Walls

RESOLUTION PRESENTER: Lacey Horn

COUNCIL SPONSOR: Canaan Duncan

NARRATIVE:

**ADMINISTRATIVE
CLEARANCE**

Dept/Program:

Signature/Initial _____ Date _____

Executive Director:

Signature/Initial _____ Date _____

**Treasurer: (Required:
Grants/Contracts/Budgets)**

ALC/LAH 2/27/19
Signature/Initial _____ Date _____

Government Resources:

Signature/Initial _____ Date _____

Administration Approval:

Supp Baker 2-28-19
Signature/Initial _____ Date _____

LEGISLATIVE CLEARANCE:

Legal & Legislative Coordinator:

Stoke 2/28/19
Signature/Initial _____ Date _____

Standing Committee & Date:

Executive Finance 2/28/19

Chairperson:

Taylor
Signature/Initial _____ Date _____

Returned to Presenter: _____

Date _____