

Committee: Resource

Date: 4/30/26

Committee Date: 5/11/26

Author: Chuck Hoskin, Jr.

Sponsor: Lisa Hall, Clifton Hughes, Codey Poindexter

RESOLUTION NO.

3029
3026-26

COUNCIL OF THE CHEROKEE NATION

A RESOLUTION AUTHORIZING THE CHEROKEE NATION WAREHOUSE TO DONATE SURPLUS ITEMS TO SPARROW HAWK VOLUNTEER FIRE DEPARTMENT

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people; and,

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government-to-government relationship with the United States of America; and,

WHEREAS, the Cherokee Nation Warehouse desires to donate these item(s) in “as-is” condition; and,

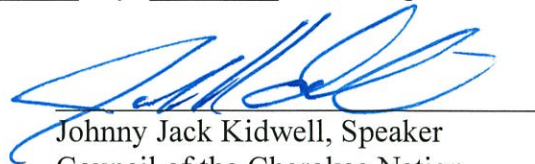
Item	Asset No.	Serial No.	CN Tag Number
2006 Kawasaki Mule	121207	JK1AFCJ166B507648	76250

WHEREAS, the Sparrow Hawk Volunteer Fire Department, located and operating within the Cherokee Nation Reservation, operates on limited funding, and the donation of said items would benefit them greatly.

BE IT RESOLVED BY THE CHEROKEE NATION, that the Council of the Cherokee Nation hereby authorizes the Cherokee Nation Warehouse to donate this surplus equipment to the Sparrow Hawk Volunteer Fire Department as set out above.

CERTIFICATION

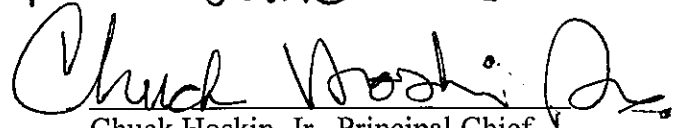
The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 8th day of June, 2026, having 14 members present, constituting a quorum, by the vote of 14 yea; 0 nay; 0 abstaining.


Johnny Jack Kidwell, Speaker
Council of the Cherokee Nation

ATTEST:


Joshua Sam, Secretary
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 11th day of June, 2020.



Chuck Hoskin, Jr., Principal Chief
Cherokee Nation

ATTEST:



Shella Bowlin, Secretary of State
Cherokee Nation

Cherokee Nation Act/Resolution Proposal Form

Act Resolution

<u>ADMINISTRATIVE CLEARANCE</u>	
Dept/Program:	
Signature/Initial	Date
Executive Director:	
Signature/Initial	Date
Treasurer (Required: Grants/Contracts/Budgets):	
Signature/Initial	Date
Government Relations:	
Signature/Initial	Date
Administration Approval:	
	4/29/26
Signature/Initial	Date

TITLE:

A RESOLUTION AUTHORIZING THE CHEROKEE NATION WAREHOUSE TO DONATE SURPLUS ITEMS TO SPARROW HAWK VOLUNTEER FIRE DEPARTMENT

DEPARTMENT CONTACT: Chuck Hoskin Jr.

RESOLUTION PRESENTER: _____

COUNCIL SPONSOR: Lisa Hall, Clifton Hughes
Cadey Poindexter

NARRATIVE:

Donation of 2006 Kawasaki Mule to Sparrowhawk Fire Department

<u>LEGISLATIVE CLEARANCE:</u>	
Legal & Legislative Coordinator:	
	4/29/2020
Signature/Initial	Date
Standing Committee & Date:	
	4/29/2020
Chairperson:	
	
Signature/Initial	Date