



# Council of the Cherokee Nation

Cherokee Nation Complex  
17675 S. Muskogee Ave.  
Tahlequah, OK 74464

## Agenda - Final

### TRIBAL COUNCIL

*Johnny Jack Kidwell, Speaker*  
*Kevin Easley, Jr., Deputy Speaker*

*Recording Secretary, Shelli Brittain Coke*  
*Phone: 1-800-995-9465*  
*E-mail: council-public@cherokee.org*

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Monday, March 9, 2026

6:00 PM

Council Chambers

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#### CALL TO ORDER

Johnny Jack Kidwell, Speaker of the Council

#### INVOCATION

#### ROLL CALL

Shelli Brittain Coke, Legal & Legislative Coordinator

#### APPROVAL OF MINUTES OF PREVIOUS MEETINGS

*February 9, 2026 - Regular session*

#### STATE OF THE NATION

Chuck Hoskin, Jr., Principal Chief

#### CHEROKEE WARRIOR VETERAN AWARDS

Bryan Warner, Deputy Principal Chief

and

S. Joe Crittenden, Secretary of Veterans Affairs

#### ACTION OF UNFINISHED BUSINESS

*None pending.*

#### COMMITTEE REPORTS

#### Monthly Reports:

Cherokee Nation Business, LLC - Chuck Garrett

#### OLD BUSINESS

*None pending.*

NEW BUSINESS

Rules Committee

- A. [26-015](#) AN ACT RELATING TO THE NAMING OF THE CHEROKEE IMMERSION MIDDLE SCHOOL AS ██████████ ██████ ████████ (TSUNADELOQUASDI GALIQUOGI NIDUYUGDV)  
**Sponsors:** Candessa Tehee, Julia Coates, Melvina Shotpouch, Codey Poindexter, Lisa Hall, Johnny Kidwell and Sasha Blackfox-Qualls
  
- B. [26-017](#) A RESOLUTION AUTHORIZING CHEROKEE NATION TO GRANT AN EASEMENT FOR RIGHT OF WAY TO THE US FISH AND WILDLIFE SERVICE AND / OR THE CONSERVATION FUND FOR INGRESS AND EGRESS ACROSS A PORTION OF TRIBAL TRUST LAND LOCATED IN ADAIR COUNTY OKLAHOMA  
**Sponsors:** Clifton Hughes and Lisa Hall
  
- C. [26-019](#) A RESOLUTION CONFIRMING THE REAPPOINTMENT OF T. LUKE BARTEAUX AS A DISTRICT JUDGE OF THE CHEROKEE NATION DISTRICT COURT  
**Sponsors:** Johnny Kidwell, Kevin Easley, Joshua Sam, Dora Patzkowski, Sasha Blackfox-Qualls, Danny Callison, Joe Deere, Ashley Grant, Uriah Grass, Lisa Hall, Clifton Hughes, Daryl Legg, Kendra McGeady, Codey Poindexter, Melvina Shotpouch and Candessa Tehee
  
- D. [26-020](#) AN ACT AMENDING TITLE 19 "COUNCIL", CHAPTER 4, SECTION 33 - TIME AND PLACE OF SESSIONS  
**Sponsors:** Johnny Kidwell

ANNOUNCEMENTS

Next Tribal Council meeting will be held on Monday, April 13th at 6:00 p.m. at the tribal headquarters, W.W. Keeler Complex.

ADJOURNMENT