

RESOLUTION NO. 34-17

COUNCIL OF THE CHEROKEE NATION

**A RESOLUTION CONFIRMING THE APPOINTMENT OF T. LUKE BARTEAUX AS
A DISTRICT JUDGE OF THE CHEROKEE NATION DISTRICT COURT**

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, the Cherokee Nation District Court was created and authorized by Title 20, Section 11-12, of the Cherokee Nation Code Annotated (CNCA);

WHEREAS, the Principal Chief is authorized to appoint District Judges of the District Court, subject to majority vote of the Council of the Cherokee Nation;

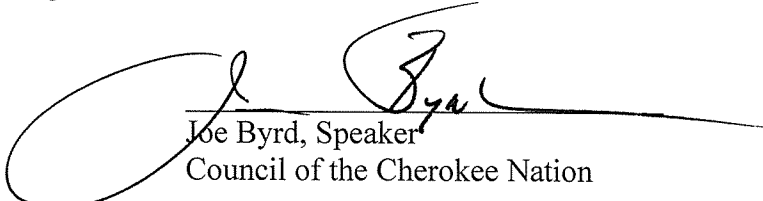
WHEREAS, there is a current vacant position of District Judge within the Cherokee Nation District Court; and

WHEREAS, T. Luke Barteaux is duly qualified to fill this vacancy, and complete the remaining term of office that is unexpired.

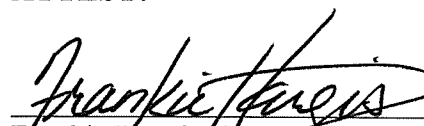
BE IT RESOLVED BY THE CHEROKEE NATION, that T. Luke Barteaux is confirmed to the position of District Judge of the Cherokee Nation District Court, completing the current unexpired term ending February 10, 2018.

CERTIFICATION

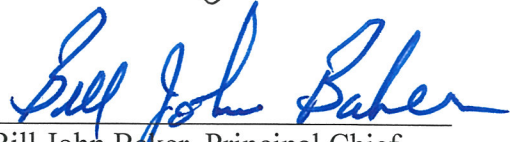
The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 15th day of May, 2017, having 17 members present, constituting a quorum, by the vote of 14 yea; 3 nay; 0 abstaining.


Joe Byrd, Speaker
Council of the Cherokee Nation

ATTEST:


Frankie Hargis, Secretary
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 19th day of May, 2017.



Bill John Baker, Principal Chief
Cherokee Nation

ATTEST:



Chuck Hoskin Jr, Secretary of State
Cherokee Nation

Cherokee Nation Act/Resolution Proposal Form

Act Resolution

A RESOLUTION CONFIRMING THE APPOINTMENT OF T. LUKE BARTEAUX AS A DISTRICT JUDGE OF THE CHEROKEE NATION DISTRICT COURT

TITLE:

DEPARTMENT CONTACT: Principal Chief Bill John Baker

RESOLUTION PRESENTER: _____

COUNCIL SPONSOR: Victoria Vazquez

NARRATIVE:

<u>ADMINISTRATIVE CLEARANCE</u>	
Dept/Program:	
Signature/Initial	Date
Executive Director:	
Signature/Initial	Date
Treasurer: (Required: Grants/Contracts/Budgets)	
Signature/Initial	Date
Government Relations:	
Signature/Initial	Date
Administration Approval:	
<u>Bill John Baker</u> Signature/Initial	<u>4/24/17</u> Date
<u>LEGISLATIVE CLEARANCE:</u>	
Legal & Legislative Coordinator:	
<u>[Signature]</u> Signature/Initial	<u>4/27/17</u> Date
Standing Committee & Date:	
<u>Rules 4/27/17</u>	
Chairperson:	
<u>[Signature]</u> Signature/Initial	Date
Returned to Presenter:	
Date	