

RESOLUTION NO. 43-16

COUNCIL OF THE CHEROKEE NATION

A RESOLUTION AUTHORIZING CHEROKEE NATION WAREHOUSE TO DONATE SURPLUS OFFICE EQUIPMENT TO BARBER CEMETERY IN CHEROKEE COUNTY

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, the Cherokee Nation Warehouse has the following equipment in its inventory that has been deemed surplus:

Honda Riding Lawn Mower – CN# 0758
Attachment for riding lawn mower – CN# 0762

WHEREAS, the Cherokee Nation Information Warehouse desires to donate this equipment in “as- is” condition.

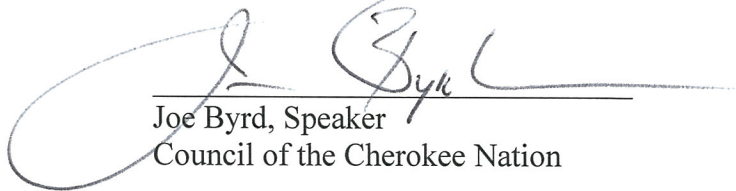
WHEREAS, the Barber Cemetery located within the Cherokee Nation jurisdictional boundaries, operates on limited funds and the donation of this office equipment would benefit them greatly.

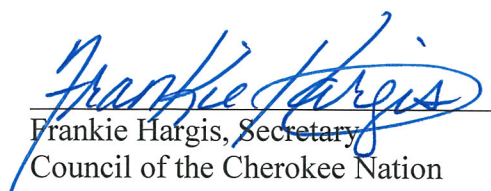
BE IT RESOLVED BY THE CHEROKEE NATION, that the Tribal Council hereby authorizes Cherokee Nation Warehouse to donate this surplus office equipment to the Barber Cemetery located in Cherokee County as set out above.

CERTIFICATION

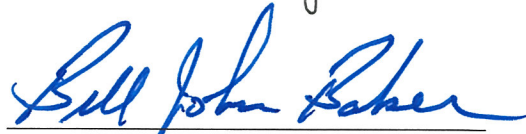
The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 16th day of May, 2016, having 17 members present, constituting a quorum, by the vote of 17 yea; 0 nay; 0 abstaining.

ATTEST:


Joe Byrd, Speaker
Council of the Cherokee Nation


Frankie Hargis, Secretary
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 18 day of May, 2016.



Bill John Baker, Principal Chief
Cherokee Nation

ATTEST:



Chuck Hoskin Jr., Secretary of State
Cherokee Nation

Cherokee Nation Act/Resolution Proposal Form

Act Resolution

**A RESOLUTION AUTHORIZING CHEROKEE
NATION WAREHOUSE TO DONATE SURPLUS
OFFICE EQUIPMENT TO BARBER CEMETERY IN
CHEROKEE COUNTY**

TITLE:

DEPARTMENT CONTACT: Lacey Horn

RESOLUTION PRESENTER: _____

COUNCIL SPONSOR: David Walkingstick

NARRATIVE:

<u>ADMINISTRATIVE CLEARANCE</u>	
Dept/Program:	
Signature/Initial	Date
Executive Director:	
Signature/Initial	Date
Treasurer: (Required: Grants/Contracts/Budgets)	
 4.12.16	
Signature/Initial	Date
Government Relations:	
Signature/Initial	Date
Administration Approval:	
 4/14/16	
Signature/Initial	Date
<u>LEGISLATIVE CLEARANCE:</u>	
Legal & Legislative Coordinator:	
 4/16/16	
Signature/Initial	Date
Standing Committee & Date:	
 4/28/16	
Chairperson:	
	
Signature/Initial	Date
Returned to Presenter: _____	
Date	