Committee: Education & Culture

Date: <u>08-31-10</u> Committee Date: <u>09-13-10</u>

Author: Diane Kelley/Kim Carroll

Sponsor: Julia Coates

RESOLUTION NO. 86-10

COUNCIL OF THE CHEROKEE NATION

AUTHORIZING CAREER SERVICES TO DEVELOP AND SUBMIT A GRANT APPLICATION TO THE DHHS, ADMINISTRATION FOR CHILDREN AND FAMILIES FOR A HEALTH PROFESSION OPPORTUNITY GRANT TO SERVE TANF RECIPIENTS AND OTHER LOW-INCOME INDIVIDUALS

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, the Patient Protection and Affordable Care Act provides an opportunity to develop demonstration projects that will address the needs of the healthcare profession to provide eligible individuals with the opportunity to obtain education and training for occupations in the healthcare field;

WHEREAS, the Cherokee Nation Health Services has identified a need for healthcare professionals;

WHEREAS, the Cherokee Nation Career Services has the experience and expertise to conduct such employment and training programs;

WHEREAS, the Cherokee Nation Health Services and Career Services wish to partner to provide eligible individuals with the opportunity to enter healthcare professions.

- **BE IT RESOLVED BY THE CHEROKEE NATION,** that the Council hereby authorizes Career Services to develop and submit a grant application to the Department of Health and Human Services, Administration for Children and Families, for a Health Profession Opportunity Grant to Serve TANF Recipients and Other Low-Income Individuals; and
- **BE IT FURTHER RESOLVED,** that the Principal Chief, Chad Smith, and/or his designee be authorized to sign documents necessary to submit said application on behalf of the Cherokee Nation.

CERTIFICATION

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 11th day of October, 2010, having 17 members present, constituting a quorum, by the vote of 17 yea; 0 nay; 0 abstaining.

Meredith A. Frailey, Speaker Council of the Cherokee Nation

ATTEST:

Don Garvin, Secretary

Council of the Cherokee Nation

Approved and signed by the Principal Chief this 18th day of October, 2010.

Chadwick Smith, Principal Chief Cherokee Nation

ATTEST:

Cherokee Nation

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|----------------------------|---|---|
| Administrative Clearance | Cherokee Nation Act /Resolution Proposal Form | |
| Administrative Clearance | | |
| Program/Project Manager | | |
| Signature/Initial Date | | Act X Resolution |
| Demontrary Diversity | | |
| Department Director: | TITLE: | AUTHORIZING CAREER SERVICES TO DEVELOP MIT A GRANT APPLICATION TO THE DHHS. |
| Signature/Initial Date | ADMINIST HEALTH | TRATION FOR CHILDREN AND FAMILIES FOR A PROFESSION OPPORTUNITY GRANT TO SERVE |
| Group Leader: | TANF REC | CIPIENTS AND OTHER LOW-INCOME |
| Signature/Initial Date | DEPARTM | MENT CONTACT: S. Diane Kelley |
| Controller: (If Needed) | RESOLUT | ION PRESENTER: S. Diane Kelley |
| | SPONSOR | : Julia Coates |
| Signature/Initial Date | NARRA | TINTE. |
| Government Resources Dept: | | ATTVE: ad Outline for Information Needed) |
| Bita Mayor 8/31/10 | I. | DHHS, ACF is providing funds for cooperative |
| Signature/Initial Date | | agreements to conduct demonstration projects that |
| Administration Approval: | | provide eligible individuals with the opportunity to obtain education and training for occupations in the |
| With the state of | | healthcare field that pay well and are expected to either |
| Signature/Initial Date | | experience labor shortages or be in high demand. |
| | II. | Funding Amount: ~\$3,000,000/year |
| Legislative Clearance | | There is <u>no</u> match required Plan activities begin October 1, 2010 |
| Legislative Aide: | ••• | |
| Cegislative Aide: | III. | Career Services and Health Services Staffing Plan is being developed – expect |
| MIER MUDLLICE | 10 | approximately seven new staff. |
| Signature/Initial Date | | No outsourcing or outside contracting will be done Space and location will be determined |
| Standing Committee: | | The Service Area will remain the same as current |
| Lusationalusty | Se IV. | Program Office Contact is Michele Walters of the |
| 9 13 10 Next Meeting Date | | Administration for Children and Families. |
| Chairperson: | | |
| Signature/Initial Date | | |
| Returned to Presenter: | | |
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